

GRANT OF EASEMENT

DIRT. 6034-0040
 W. O. 051
 H. S. 19-99
 DATE 7-12-57
 PAC
 LAND LEPT.

168729

6130

TWIN BUTTES WATER COMPANY, a corporation, organized under the laws of the State of California, and having its principal place of business at Arlington, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Easterly 6 feet of that portion of a 25 foot strip running through an unnumbered Lot in the Southwesterly portion of Fractional Section 15, Township 3 South, Range 6 West, S.B.B. & M., said unnumbered Lot being hereafter designated as the 120 acre Tract, said 25 foot strip running through said Tract being more particularly described as follows: A strip of land 12½ feet on each side of the following described center line:

Beginning at a point in the South boundary line of said 120 acre tract, and also of the Rancho La Sierra, distant 448.51 feet Southwesterly from the Southeasterly corner of said 120 acre Tract, and run from said point of beginning, North 18° 55' West, 367.45 feet to a point; thence curving to the right with a radius of 187.5 feet, for a distance of 40.85 feet to a point; thence North 6° 26' West 188.07 feet to a point; thence curving to the left with a radius of 147.5 feet, a distance of 96.58 feet to a point.

Also a strip of land 6 feet in width lying within the hereinabove described 25 foot strip of land, with the North line of the 6 foot strip of land being coincidental with the Easterly prolongation of the Southerly line of Block "D" or the Bonnie Banks Tract, recorded in Book 11 of Maps, page 55, records of said County.

As a consideration for the foregoing grant of easement, grantee does hereby agree that said poles, guys and anchors, cross-arms, wires, other fixtures and appliances, shall be relocated in a feasible location on the property of the grantor upon written notice from grantor at grantee's sole expense, in the event and at any time the said poles, guys and anchors, cross-arms, wires, other fixtures and appliances interfere in any manner whatsoever with the use of the said 25 foot strip as a right of way for the delivery or transmission of water or the repair and/or a maintenance of its facilities thereon, by Twin Buttes Water Company, its successors, or assigns, or for any other reason considered to be valid by the Directors of said Twin Buttes Water Company.

The above mentioned 6 foot easement is understood to be cross-arm clearance, and only the width of normal pole diameter to be used on the ground.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said TWIN BUTTES WATER COMPANY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 5th day of July, 1957.

TWIN BUTTES WATER COMPANY

By [Signature]
 President

By [Signature]
 Secretary

168729

5800-330

5800-330

BOOK 2160 PAGE 139

72580

RECEIVED FOR RECORD

OCT 9 1957

10 Min Post At Request of

Greene

Recorded in Official Records

BOOK 2160 PAGE 138

Et Seq, Records of Riverside County, California

JACK A. ROSS

Recorder

Deputy Recorder

FEES \$ 2.80

Bundy Stone
Deputy Recorder

INDEXED
Book & Page

STATE OF CALIFORNIA
COUNTY OF

SS.

RIVERSIDE

On JULY 5, 1957, before me, a Notary Public in and for said County and State, personally appeared BURTON W. TILDEN known to me to be PRESIDENT and FRBY N. DAUERSON known to me to be SECRETARY of TWIN BUTTS WATER

the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

George M. Allen
Notary Public in and for said County and State.

My Commission Expires August 1, 1959

PHOTOSTATED
COMPARED
Chabel
COMPARER

OCT 24 1957
RECEIVED

*Return to
So Cal Edison Co
Box 1131
San Bernardino*

5800-1820