

6111-3

170614

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR COSTIS MANJOROS and RUTH MANJOROS, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over
the real property hereinafter described, situated in the County of..... RIVERSIDE.....
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within the following described property:
All that portion of Lot 1, Twin Buttes Block, as per plat recorded in
Book 10 of Maps, page 39, records of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 1; thence North 79° 32'
West, a distance of 40.87 feet to a point on the Westerly line of Mitchell Avenue;
thence Southerly along the Westerly line of Mitchell Avenue, a distance of 248.6
feet to the True Point of Beginning; thence continue Southerly along the West
line of Mitchell Avenue, a distance of 175 feet to the Northerly line of Cypress
Avenue; thence Southwesterly along the Northwesterly line of Cypress Avenue, a
distance of 207.2 feet; thence North 17° 24' West a distance of 242.32 feet;
thence North 88° 47' East, a distance of 263.9 feet, more or less, to the point
of beginning.

The center of the 10 foot strip of land being described as follows:

Beginning at a point on the Northerly line of said Cypress Avenue,
distant 141.7 feet Westerly of the Southeasterly corner of the property set
out hereinabove; thence North 17° 24' West a distance of 223.55 feet, more
or less, to the Northerly line of the property set out hereinabove.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor *L. Hall* executed this instrument this 24th day
of DECEMBER, 1957.

Witness:

Howard L. Lord

Signature of Grantor(s):

Costis Manjoros
COSTIS MANJOROS

Howard L. Lord
Real Mgr. in Charge

Ruth Manjoros
RUTH MANJOROS

STATE OF CALIFORNIA
COUNTY OF } SS.
San Bernardino

On December 24, 1957
before me, the undersigned, a Notary Public in and for
said County and said State, personally appeared.....

Howard L. Lord
personally known to me to be the person whose name
is subscribed to the within Instrument, as a Witness
thereto, who being by me duly sworn, deposes and says:
That he resides in San Bernardino Co.
and that he was present and saw Costis
Manjoros and Ruth Manjoros
personally known to him to be the same persons
described in and whose name s are subscribed to the
within and annexed Instrument as the Parties
thereto, execute and deliver the same, and they
acknowledged to said affiant that they executed
the same; and that said affiant subscribed his
name thereto as a Witness.

WITNESS my hand and official seal
Ernest H. Thierchout

SPACE BELOW FOR RECORDER'S USE ONLY

4725

RECEIVED FOR RECORD

JAN 21 1958
25 Min Post 1 o'clock P.M.
Grantee

RECORDED
BOOK 2209 PAGE 479
St. Seq., Records of Riverside County,
California

JACK A. ROSS
Deputy Recorder

FEES \$ 2.00

INDEXED
Book & Page

2.00

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