GRANT OF EASEMENT

BOOK 2209 PAGE 477

THE GRANTOR BILLIE A. WACKERMAN

hereby grant...S... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE

State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northerly 6 feet and Southerly 6 feet of Lot 22 of OWENSIA TRACT, as per plat recorded in Book 11, page 98 of Maps, in the office of the County Recorder of the County of Riverside.

APPVD.

BY

RAG

DATE

12-2-57

The Grantee, its successors and assigns; and its and their respective agents and one of the control of the co

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free execess to said electric line, and every part thereof, at all times, for the purpose of exercising the rights wherein granted.

IN WITNESS WHEREOF, the Grantor ha	s_ executed this instrument this day
Witness: Land C. Linnon	Signature of Grantor(s): Billie A. WACKERMAN
STATE-OF CALIFORNIA COUNTY OF SS.	

San Bernardino ...December 12 1957 e me, the undersigned, a Notary Public in and for County and said State, personally appeared Frank C. Limon csonally known to me to be the person whose name subscribed to the within Instrument, as a Witness ereto, who being by me duly sworn, deposes and says: resides in Los Angelas Co he hat no was present and saw. Billio A, Wackerman personally known to him to be the same person described in and whose name. 18. _subscribed to the within and annexed Instrument as ... the thereto, execute and deliver the same, and......ha. he. acknowledged to said affiant that... the same; and that said affiant subscribed....his. WITNESS our hand ap 1 has (Seal). . (4/14 Notary Public in and for said County and State.

