

GRANT OF EASEMENT

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171160

LA SIERRA COMMUNITY SERVICES DISTRICT hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northwesterly 10 feet of the following described property: That portion of Lot 4, Block 49 and Lot CH of La Sierra Gardens, as per plat recorded in Book 11 of Maps, pages 42 to 50, records of said County, described as follows:

Beginning at the intersection of the South line of Hole Avenue (Lot S) with the center line of Jones Avenue (Lot CH) as shown on said Map; thence South 57° 54' 45" West and parallel with the center line of Collett Avenue (Lot BC) as shown on said Map, a distance of 227.17 feet to a point in the Southwesterly line of said Lot 4; thence North 34° 18' 15" West along said Southwesterly line of said Lot 4, a distance of 60 feet to a point thereon; thence North 43° 48' East a distance of 134.68 feet to a point in the said South line of Hole Avenue (Lot S) distant thereon North 78° 54' 24" West, a distance of 135.60 feet from said point of beginning; thence South 78° 54' 24" East along said South line of said Hole Avenue (Lot S) a distance of 135.60 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said LA SIERRA COMMUNITY SERVICES DISTRICT has caused its name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary, thereunto duly authorized, this 5 day of FEBRUARY, 1958.

LA SIERRA COMMUNITY SERVICES DISTRICT

By [Signature]
President

By [Signature]
Secretary

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On FEBRUARY 5, 1958, before me, a Notary Public in and for said County and State, personally appeared M. E. AMBS, known to me to be THE PRESIDENT and MARION BATAJICK, known to me to be THE SECRETARY of LA SIERRA COMMUNITY SERVICES DISTRICT, the District that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said District and acknowledged to me that such District executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County & State
My Commission Expires August 1, 1960

PHOTOSTATED
COMPARED
[Signature]
COMPARED

RECEIVED FOR RECORD
FEB 21 1958

Book 2226 Page 584
Records of Riverside County, California

FRANK A. ROSS
Deputy Recorder

DIST. CLERK
APPROVED AS TO DESCRIPTION
A. W. ALTHOUSE, MGR. EN. DEPT.
R/W & LAND DEPT.
DATE
7-15-80
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M. S.

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