

4293

GRANT OF EASEMENT  
(INDIVIDUAL)

LYMAN F. HAM &  
BEATRICE E. HAM

THE GRANTOR S. HERSCHEL S. NICHOLSON and HAZEL A. NICHOLSON / BEATRICE E. HAM,  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

5800-4

The Northwesterly 5 feet of Lot 11 in Block 45 of La Sierra Gardens as per  
map recorded in Book 11, pages 42 to 50 of Maps, records of said Riverside  
County.

APPROVED AS TO DESCRIPTION  
DIST EASTERN  
W O 17958  
M S 49-99  
NOV 23 1945  
RECORDED BY  
J. O. 6229

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor Shaw executed this instrument this 11<sup>th</sup> day  
of December, 1945.

Witness:

J. C. Thompson  
J. C. Thompson  
J. C. Thompson  
J. C. Thompson

Herschel S. Nicholson  
Hazel A. Nicholson  
Lyman F. Ham  
Beatrice E. Ham

5800-4

STATE OF CALIFORNIA }  
COUNTY OF ..... } ss.

(Direct Form)

On this ..... day of ....., 194....., before me, ..... a Notary Public in and for said County and State, personally appeared ..... known to me, (or proved to me on the oath of .....), to be the person whose name ..... subscribed to the within instrument, and acknowledged to me that he ..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on .....

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

(Witness Form)

On this 19th day of December, 1945., before me, O. W. SCOTT, a Notary Public in and for said County and State, personally appeared S. C. THOMPSON personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of LOS ANGELES, State of California, that he was present and saw

HERSCHEL S. NICHOLSON; HAZEL A. NICHOLSON; LYMAN F. HAM; BEATRICE E. HAM personally known to him to be the same persons described in and whose names ~~is~~ are subscribed to the within instrument as ..... part ~~is~~ thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on .....

*12/15*

*J. Bennett*

*O.A. Neal*  
*1/30*

721  
539

*9*

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SOUTHERN CALIFORNIA EDISON COMPANY LTD.  
P. O. BOX 351  
LOS ANGELES 53, CALIF.  
ATTENTION—H. L. VILLIARD

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