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## GRANT OF MASEMENT (Individual)

THE GPANTORS, CLAIR L. HURT and ROY Z. HURT, and ZORLH H. HURT and THELMA V. HURT, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, e corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows: Three strips of Lend, each 12 feet in width lying within all those portions of Lots 5, 6, 11, 12, 13, and 14, in Block 51 of the Lands of the Riverside Land and Irrigating Company, as shown by Map recorded in Book 1, page 70 of Caps, San Pernardino County Records, described as follows:

COINTICING at the point of intersection of the Easterly line of Fuchanan Street 8-0558 with the Southerly Boundary line of the Right of Way as conveyed to Riverside, Sente Ana, and Los Angeles Hailway Company by deed recorded July 9, 1887, in Book 63, page 111 of Deeds, San Pernardino County Records; thence South 330 461 East on said Easterly line of Duchanan Street, 915.96 feet; thence North 560 (1) East, 554.4 feet for the point of beginning; thence from said point of beginning North 560 Cl' East, 606.6 feet to a corner of Lot 2 of the combination Tract as shown by Map on file in Fook 7, page 14, of said Lot 2, 669.26 feet to a point ICC feet Northwesterly from the centerline of the canal of the Riverside Weter Company measured along a line at a right engle thereto; thence South 23° 57! West, 199.7 feet; thence South 39° 16' West 15° feet; thence South 50° 47' West, 174 feet; thence South 59° 57' West 120.6 feet; the last four mentioned courses being perellel with the centerline of said canal and distant 10° feet therefrom; thence North 33° 46' West, 825 feet to the point of beginning.

The centerlines of which 12-foot strips are described as follows:

DIST.

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APPVD BY FCL

DATE 10-10-58

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- Strip No. 1: BEGINNING at a point hereinafter referred to as point "A", which point is distant Northeast 884 feet, measured at right angles from the Fortheast line of Euchanan Street as the same now exists, and which point is also distant Northwest 310 feet, measured at right angles from the North line of Indiana Avenue as the same now exists; thence North 33° 46' West to the Northwest line of said Grantors' property.
- BEGINNING at said point "A" hereinabove set out; thence North 560 Cl: Strip No. 2: East, 125 feet to a point hereinafter referred to as point "C"; thence continuing North 56° 01' East to the Northeast line of said Grantors' property.
- BEGINNING at said point "C" hereinabove set out; thence North Strip No. 3: 33° 46' West to the Northwest line of said Grantor's property.

Also 2 strips of land, each 4 feet in width lying within said Grantors' property, with the centerlines being described as follows:

- Strip No. 1: PEGINNING at said point "A" hereinabove set out; thence South 56° C1' West, a distance of 35 feet.
- PEGINNING at said point "A" hereinabove set out; thence South 33° 46' Strip No. 2: East a distance of 35 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS THEREOF, the Grantors have executed this instrument this of October, 1958.

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Signatures of Grantors:

CLAIR L. HURT

CLAIR L. HURT

FOY Z. JURT

TOWN H. FUET

JAMES W. Suns

STATE OF CALIFORNIA,

County of RIVEYSIDE

ON THIS day of Ctober, 1958, before me,

a Notary Public in and for said County and State, personally appeared CLAIC L. INST. ROY Z. HURI, ZORUM HU

and THELNIA V. HURI , known to me,

to be the person. whose name a river subscribed to the within Instrument, and acknowledged to me that the general executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

RECEIVED FOR RECORD

OCT 31 1958

/S Min Philip 9 o'clock A.

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Listing A. Rossy

JACK A. Rossy

Listing A. Rossy

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R. MOSKED PERGY

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COMPAND MANAGEMENT TOTAL CO.

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