

6/16-18

178410

GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR CHARLES R. SATHER and ELLEN M. SATHER, Husband and Wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southerly 2 feet of Lot 78, Sierra Highlands Tract No. 2, as per plat recorded in Book 29 of Maps, pages 38 and 39, records of said County.

This document constitutes an aerial easement only.

DIST. 6034 4074 W.6. 0905D M.S. 50-99 APPVD. BYRAG DATE 1/23/58

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor ha executed this instrument this 6th day of December, 1958.

Witness:

Signature of Grantor(s):

Charles R. Sather CHARLES R. SATHER

Ellen M. Sather ELLEN M. SATHER

STATE OF CALIFORNIA,

COUNTY OF Mc Kern

On this 6th day of December A. D., 1958, before me, a Notary Public in and for said County and State, personally appeared Charles R. Sather and Ellen M. Sather known to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Emmie P. Zander Notary Public in and for said County and State. My commission expires 6 December 1960

SPACE BELOW FOR RECORDER'S USE ONLY

PHOTOSTATED COMPARED BY M. Allen

RECEIVED FOR RECORD JAN 14 1959 25 Min. Post At Request of

RECORDED OFFICIAL RECORD BOOK 2396 PAGE 398 Et Seq. Records of Riverside County California

JACK A. ROSS Recorder Deanne J. Grubbe Deputy Recorder

5800-458 FEES \$

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