

17900.5
BOOK 2424 PAGE 247

RECORDING REQUESTED BY

PHOTOSTATED
COMPARED

SOUTHERN CALIFORNIA EDISON COMPANY

Book 2424

RECEIVED FOR RECORD
MAR 23 1959
59
At Request of Clerk
GRANADA

Official Record
BOOK 2424 PAGE 247
By Sec. Records of Riverside County,
California

JACK A. ROSS
Deputy Recorder
Fees \$ 2.00

6/15-1

200

17456

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
SAN BERNARDINO P. O. BOX 351 1131
LOS ANGELES 53, CALIF.
ATTENTION-R/W & LAND DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR S HOWARD D. VALK and DOROTHY VALK, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

A strip of land 2 feet in width lying within the following described property:

That portion of Lot 5, Block 40 LA GRANADA TRACT, as per plat recorded in Book
12 of Maps, pages 42 to 51 inclusive, records of said County, described as follows:
BEGINNING at the Southwesterly corner of said Lot; thence Northerly along the
Westerly line of said Lot a distance of 100 feet; thence Easterly in a direct
line to a point in the Easterly line of said Lot, said point being 100 feet North-
westerly from the Southeasterly corner of said Lot; thence Southeasterly a distance
of 100 feet along the Easterly line of said Lot to the Southeasterly corner
thereof; thence Westerly along the Southerly line of said Lot, a distance of
32334 feet, more or less, to the Southwesterly corner of said Lot, said South-
westerly corner being the point of beginning.

With the center of the two foot strip of land being described as follows:
BEGINNING at a point on the Northerly line of Campbell Avenue, as the same now
exists, distant 241 feet Easterly of the West line of said Lot; thence Northerly
parallel with the Westerly line of said Lot, 25 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor S ha VE executed this instrument this 6th day
of February, 19 59.

Witness:

Frank C. Limon
Frank C. Limon

Signature of Grantor(s)

Howard D. Valk
HOWARD D. VALK
Dorothy Valk
DOROTHY VALK

STATE OF CALIFORNIA,
COUNTY OF San Bernardino } ss.

On February 6, 1959, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared Frank C. Limon
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Los Angeles County
and that he was present and saw Howard D. Valk and Dorothy Valk
personally known to him to be the same person described in and whose names are subscribed to the within and
annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

(Witness)

5800-476
Eva Mae Merchant
(Seal) Notary Public in and for said County and State