

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

PHOTOSTATED
BY [Signature]
COMPARED
COMPARING

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Post. - no Clock P.M.
At Request of [Signature]

Recorded in Official Records

BOOK 2490 PAGE 458

Et. Sec., Records of Riverside County, California

[Signature] Recorder
FEES \$ 2.00

INDEXED
Book 2490 Page 458

500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

6/17-2

THE GRANTORS FRANK E. SMITH and MARVEL E. SMITH, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

The South 6 feet of that portion of the Northeast quarter of the Northeast quarter
of the Southeast quarter of Section 12, Township 3 South, Range 6 West, San Bernardino
Base and Meridian described as follows: Beginning at the Southeast corner of the North
5 acres of the South half of the Northeast quarter of the Southeast quarter of said
Section 12, Township 3 South, Range 6 West, S.B.B. and M. described in a deed recorded
July 17, 1945 in Book 684 page 561 of Official Records of Riverside County, California
said point being on the center line of Harrison Street; thence along the South line
of said North 5 acres. North 89°24' West, to a line parallel with and distant Westerly
270.00 feet measured at right angles from the East line of said section 12; thence
North 0° 35' East along said parallel line 120 feet; thence South 89° 24' 30" East
270.00 feet to the East line of said Section 12; thence South 0° 35' along said East
line of Section 12, 120.04 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor.... ha..... executed this instrument this..... 17th.....day
of..... April....., 1959.

Witness:
[Signature] Frank C. Limon
[Signature] Frank C. Limon

Signature of Grantor(s):
[Signature] Frank E. Smith
FRANK E. SMITH
[Signature] Marvel E. Smith
MARVEL E. SMITH

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO

5800-480

On April 17th, 1959, before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared Frank C. Limon
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That he resides in Los Angeles County
and that he was present and saw Frank E. Smith and Marvel E. Smith
personally known to him to be the same person described in and whose name s are subscribed to the within and
annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to
said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) Eva Mae Merchant
Notary Public in and for said County and State
My Commission Expires May 11, 1959

DIST. 6034
1040
W.O.
9-0275
M.S.
49-99
APPVD.
BY FCL
DATE
4-7-59