

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

PHOTOSTATED
COMPARED
COMPARED

RECEIVED FOR RECORD
JUN 12 1959

40 Min. Past 2 o'Clock P.M.
At Request of

Sh. Calif. Edison Co.
Recorded in Official Records

BOOK 2491 PAGE 60
Et. Sec., Records of Riverside County, California

Book & Page
Fees \$

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

NED WILLIAM LARKIN and RUTH VIRGINIA LARKIN, Husband and Wife
THE GRANTORS... OLLIS E. NICHOLS and MARY C. NICHOLS, Husband and Wife
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside,
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Said real property is described as follows:

All area designated as "P.U.E." as delineated on the Map of Western Hills Estates
No. 3, as per plat recorded in Book 36, page 50 of Maps, Records of said County
of Riverside.

Also the Southeast 6 feet of Lot 61; the Northwest 6 feet of Lot 60; both above said
Lots lying within and being a part of said Western Hills Estates No. 3, as said plat
is recorded in Book 36, page 50 of Maps, Records of Riverside County.

Also a strip of land 4 feet in width lying within Lot 65 of said Tract with the center
line being described as follows:

BEGINNING at a point in the Northeast line of Rolling Hills Drive, as the same is
shown on said Map, distant North 65° 03' 15" West 233.60 feet from the Southwest
corner of said Lot 65; thence North 24° 56' 45" East a distance of 35 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor S. have executed this instrument this 17th day
of April, 1959.

Witness:

Signature of Grantor(s):

Ned William Larkin
NED WILLIAM LARKIN

Ruth Virginia Larkin
RUTH VIRGINIA LARKIN

Ollis E. Nichols
OLLIS E. NICHOLS

Mary C. Nichols
MARY C. NICHOLS

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

On this 17th day of April, 1959, before me, a Notary Public in and for said County,
and State, personally appeared Ned William Larkin, Ruth Virginia Larkin, Ollis E. Nichols and Mary C. Nichols
known to me to be the person s. whose names s. subscribed to the within Instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
in this certificate first above written.

Richard J. ...
Notary Public in and for said County and State.

My Commission Expires February 19, 1963

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