BOOK 2715 PAGE 245 SOUTHERN CALIFORNIA EDISON COMPANY RECEIVED FOR RECORD 1960 RECORDING REQUESTED BY Buck & Page SOUTHERN CALIFORNIA EDISON COMPANY PHOTOSTATED WHEN RECORDED MAIL TO COMPARED SOUTHERN CALIFORNIA EDISON COMPANY AM BERNARDING P. O. BOX-ME 1131 COMPARKE LOB ANGULUS 53, CALIF. ATTENTION-R/W & LAND DEPT. SPACE ABOVE THIS LINE FOR RECORDER'S USE 6115-1 GRANT OF EASEMENT (CORPORATION) SIERRA DOWNS NO. 4, Inc. a corporation, organized under the laws of the State of California , and have principal place of business at 9711 Lincoln Avenue, Anaheim, California, and having its in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside , State of California, an electric line, consisting of policy necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. Said real property is described as follows: The Westerly 2 feet for aerial purposes only of Lot 200, Sierra Downs No. 5 6034 Tract, as per map recorded in Book 35, pages 98 and 99 of Maps, Records of the County of Riverside, California. 99-49 XPPV5 BY_FCL DATE 5-26-60 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted. Sierra Downs No. 4, Inc. IN WITNESS WHEREOF, said..... has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 3rd day of ______, 1960 ____, SIERRA DOWNS NO STATE OF CALIFORNIA. COUNTY OF ... On this 3rd day of June 19 60, before me, the undersigned, a Notary Public in and for said County and State, personally appeared L. B. Harbour, Jr. known to me to be President, and Merrill Butler, Jr. known to me to be Secretary, of Sierra Downs No. 1, Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Dig WITNESS my hand and official seak Notary Public in and for said County and State. My Commission Expires Oct. 29, 1962