

76253

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 1131

SAN BERNARDINO, CALIFORNIA

RIGHT OF WAY & LAND DEPARTMENT

189294

PHOTOSTATED
COMPARED

RECEIVED FOR RECORD

AUG 31 1960

Min. Post. At Request of

Grantee

Recorded in Official Records

BOOK 2759 PAGE 255

Et. Seq. Records of Riverside County, California

Jack R. Lopez

Records

INDEXED

BOOK 2759 PAGE 255

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

611-3

THE GRANTORS JAMES A. RAMAKER and JACQUELINE RAMAKER, Husband and Wife hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The East 6 feet of all that portion of Lot 7 in Block 74 of LA SIERRA HEIGHTS TRACT NO. 2, as shown by map on file in Book 7 page 66 of Maps, Records of Riverside County, California, described as follows:

BEGINNING at the Northwesterly corner of said Lot 7; thence North 72° 36' East, along the Northerly line of said Lot 7, a distance of 131.00 feet to the point of beginning of the parcel to be described; thence continuing North 72° 36' East along the Northerly line of said Lot 7, a distance of 87.68 feet; thence South 17° 24' East, a distance of 495.70 feet to the Southerly line of said Lot 7; thence South 71° 07' West, along the Southerly line of said Lot 7, a distance of 87.69 feet; thence North 17° 24' West, a distance of 497.96 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor... ha... executed this instrument this 18th day of November, 1959.

Witness:

Frank C. Limon
Frank C. Limon

Signature of Grantor(s):

James A. Ramaker
JAMES A. RAMAKER
Jacqueline Ramaker
JACQUELYNE RAMAKER

STATE OF CALIFORNIA,

COUNTY OF SAN BERNARDINO

ss.

On November 18, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County and that he was present and saw James A. Ramaker and Jacqueline Ramaker personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal)

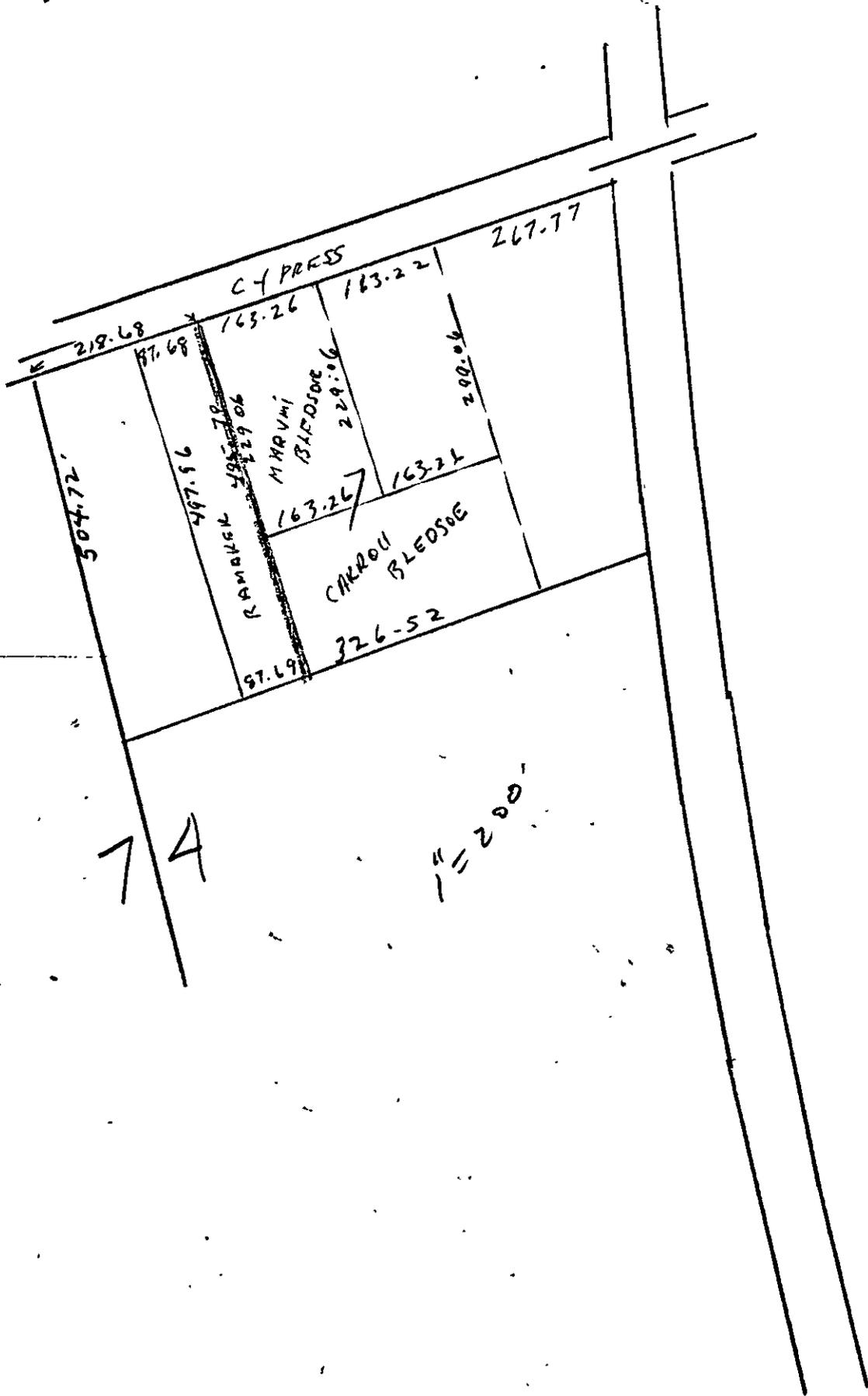
Eva Mae Merchant
Notary Public in and for said County and State
EVA MAE MERCHANT

My Commission Expires May 11, 1963

5800-588

DIST. 6034
1040
W. O.
-2096
M. S.
50-99
APPVD.
By FCL
DATE
1/17/59

189794



74

1" = 200'