IGHT OF WAY & LAND DEPARTMENT

BOARD OF TRUSTEES OF ALVORD SCHOOL DISTRICT hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, a. underground electric system consisting of underground conduits and pull boxes, together with the wires therein and necessary appurtenances for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. The Grantee shall have the right to place and maintain in said underground conduits, as many wires and other necessary appliances as it shall desire to do in the conduct of its business.

Said real property is described as follows:

A strip of land 5 feet in width lying within all that portion of Lots 6 and 8 in Block 67 of La Sierra Heights Tract No. 2, as shown by Map on file in Book 7 of Maps, Page 66, Records of Riverside County, California.

BEGINNING at the intersection of the Southerly line of the Easterly 40 feet of Holden Avenue as vacated January 20, 1930, shown in Supervisors Minute Book 21, Page 369; thence North 67° 29' 30" East along the Southerly line of Campbell Avenue and its Southwesterly projection, a distance of 150.27 feet, said point being distant 150 feet measured at right angles from said Westerly line the Easterly 40 feet of Holden Avenue as vacated, being the point of beginning of the parcel to be described; thence continuing North 67° 27' 30" East along the Southerly line of Campbell Avenue, a distance of 616.72 feet to the Northeasterly corner of said Lot 8; thence South 21° 02' 40" East along the Easterly line of said Lots 8 and 6, a distance of 771.95 feet to a point distant 150 feet measured at right angles from the Easterly extension of the Southerly line of said Lot 6; thence South 66° 31' West and parallel with the Southerly line of said Lot 6 a distance of 600 12 feet to 2 point distant 150 feet Southerly line of said Lot 6 a distance of 644.17 feet to a point distant 150 feet measured at right angles from the Westerly line of the Easterly 40 feet of Holden Avenue as vacated; thence North 190 Oh! West and parallel to the Easterly line of Holden Avenue to the point of beginning.

Said underground conduits and pull boxes shall be installed and maintained within said 5 foot strip of land lying within said Grantors property. The center line of such strip shall be coincidental with the centerline of such underground conduit as may be installed by the grantee herein. The approximate location of said 5 foot strip is described as follows:

BEGINNING at the Northwesterly line of said Grantors property distant Northeasterly thereon 430 feet from the Southwesterly line thereof; thence South 190 451 00" East, a distance of 190 feet.

The Grantee, its successors and assigns, and its employees and agents shall at any time when necessary and at all reasonable times, have free access to said strip of land, pullbox, and all portions thereof, for the purpose of exercising the rights herein granted, provided however, that in making an excavation on any part of said property of the Grantor, the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the earth around such excavation, and shall replace the earth so removed by it in as near the same condition as it was prior to such excavation, as it is possible.

IN WITNESS WHEREOF, said BOARD OF TRUSTEES OF ALVORD SCHOOL DISTRICT has caused this instrument to be executed on its behalf by its Officer, thereunto duly authorized , 1960. this 9th day of _ June

BOARD OF TRUSTEES OF ALVORD SCHOOL DISTRICT the Board of Trustees

STATE	OF	CALIFORNIA,
COUNTY	COI	CALIFORNIA Riversid

Clerk of the Board of Trustees **88**•

un this 9th day of Jone, 1960, before me Gene C. Beals

a notary public in and for said County and State, personally appeared William

Lightfeld, known to me to be the President and Mrs. Jean

The braham, known to me to be the Clerk of the Board of Trustees of the Alverd School District them.

on behalf of the school district them. hlvered Sheel District therein named and acknowledged to me that such school district executed same.

WITNESS my hand and official seal, the day and year in this certificate first phove written.

for the County of the County o

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50-99 APPROVED R/W & LAND DEPARTMENT FCL BY

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Jr. J.

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