TOSTATED BOOK JIVI PAGE Z ! 199899 NOEXED \$ n RECORD RECORDING REQUESTED BY "Allan SOUTHERN CALIFORNIA EDISON COMPANY RECEIVED FOR MAR 21 WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY ZOLILLIN CALIFORNIA EDISON COL P. O. BOX 513 ONTARIO, CALIFORNIA SPACE ABOVE THIS LINE FOR RECORDER'S USE-SWISS DAIRY, a California Corporation, as to an undivided one-half interest and ROBERT O. MATSON and FRANCES MATSON, Husband and Wife as to an undivided one-half interest, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. Said real property is described as follows: ISTRICT tario A strip of land 10 feet in width lying within a portion of Lot 4, Block 50 RK ORDER of the Lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1 of Maps, page 70, records of San Bernardino County, the 10/10 centerline of said 10 foot strip is described as follows: DENTITY COMMENCING at a point in the southwesterly line of said Lot 4, distant South 34° 14' East a distance of 532.21 feet from the most westerly corner of said Lot 4; thence North 55° 46' East 335 feet to the true Point of Beginning; thence North 34° 14' West a distance of 393.43 feet. 3-99 PPROVED PARTMENT CSB The Grantee, its successors and assigns, and its and their respective agents and DATE 3/6/62 employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted. IN WITNESS WHEREOF, said SWISS DAIRY has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, and the other Grantors hereinabove named have set their hand this // day of ///occh , 1962. SNISS DAIRY President Secretary STATE OF CALIFORNIA 88. COUNTY OF Twenty On this day of heart -, 1962, before me, the undersigned, a Notary
Public in and for said County and State, personally appeared heart of known to me to be

President, and heart of known to me to be
Secretary, of SWISS DAIRY, the corporation that executed the within
Instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

MERRILL L. FINHERTY, NOIVER PUBLIC in and to the fine of Conformer My Commission Expirer August 30, 1942 Notary Public in and for said County and State.

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FAGE 280 STATE OF CALIFORNIA,

County of Los Angeles

ON March 16 the undersigned, a Notary Public in and for said Gounty and State, personally appeared 11. O. Milson + France mitsen

. known to me to be the person <u>S</u> whose name <u>S</u> They __ subscribed to the within Instrument, and acknowledged to me that __ Zhe/_

WITNESS my hand and official seal.

ACKNOWLEDGMENT-GENERAL-WOLCOTTS FORM 232-REV. 5-57

e . Charles of Colifornia My Commission Lanes August 30, 1967

199899

MOST WYY COR LOT A 40 40' BLOCK 40 40 100. ONTARIO DIST. .W.O. 6034-3040 2-0314 M.S. 48-99 RIVERSIDE

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