

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. Box 513  
Ontario, California

21 15 25

2655

RECEIVED FOR RECORD

JAN 8 1964

32 Min. Past 12 o'clock  
At Request of

Recorded in Official Records

BOOK 3577 PAGE 484  
Et. Sec., Records of Riverside County, California

W. W. Balogh  
FEE \$ 2.00

INDEXED  
Book 3577

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

614-2

THE GRANTORS D. J. MORRISON and ALTHA MORRISON, Husband and Wife,  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or  
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Lot 7, Block 21 of  
La Granada, as shown on map recorded in Book 12, page 49, of Maps,  
in the office of the Recorder of said County, the northeasterly  
line of said strip being described as follows:

BEGINNING at the most northerly corner of Parcel No. 1, as shown  
on map filed in Book 35, page 98, of Record of Surveys, records of  
said County; thence South 42° 52' 50" East a distance of ~~300~~ feet

300-00  
12/30/63  
adm

DISTRICT
Ontario
WORK ORDER
6034
1040
IDENTITY
3-2205
MAP SIZE
50-99
APPROVED R/W & LAND DEPARTMENT
BY
A.C.T.
DATE
12-26-63

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantor<sup>s</sup> have executed this instrument this 30<sup>th</sup> day  
of December, 19 63.

RECORD DIV.  
RECEIVED

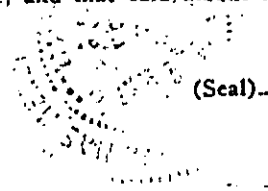
Witness:  
Alan C. Taylor  
Alan C. Taylor

Signature of Grantor(s): 30<sup>th</sup> day  
D. J. MORRISON  
ALTHA MORRISON  
FEB 14 1964

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO } ss.

5800-637

On JANUARY 8, 1964, before me, the undersigned, a Notary Public in and for said County and  
said State, personally appeared ALAN C. TAYLOR  
personally known to me to be the person whose name is subscribed to the within Instrument as a Witness thereto, who  
being by me duly sworn, deposes and says: That he resides in Los Angeles County  
and that he was present and saw D. J. MORRISON and ALTHA MORRISON  
personally known to him to be the same person<sup>s</sup> described in and whose name<sup>s</sup> ARE subscribed to the within and  
annexed Instrument as The Parties thereto, execute and deliver the same, and They acknowledged to  
said affiant that They executed the same; and that said affiant subscribed his name thereto as a Witness.  
WITNESS my hand and official seal.



(Seal) Evan Mae Merchant  
Notary Public in and for said County and State

My Commission Expires May 11, 1967