

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. Box 513
Ontario, California

2155 60

RECORDED
INDEXED
FILED

RECEIVED FOR RECORD

FEB 19 1964

Min. Post. to Clerk
At Request of
(2.00 per page)

Recorded in Official Records

BOOK 3614 PAGE 57A

Et. Sec., Records of Riverside County, California

W. W. DeLoach

FEES \$ 2.00

INDEXED
BOOK 3614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORS JOHN R. KNOX and PAULINE L. KNOX, Husband and Wife,
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, in, on, and over the real property hereinafter described, situated in the County of Riverside.....
State of California, an electric line, consisting of ~~poles, necessary supports and cross-arms~~, cross-arms, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone
and/or other purposes.

Initial
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Said real property is described as follows:

A strip of land 6 feet in width lying within a portion of the Combination
Tract, as per map recorded in Book 7, page 14 of Maps, in the office of
the Recorder of said County, the southwesterly line of said strip being
described as follows:

BEGINNING at the most westerly corner of Parcel 15, as per map filed in
Book 7, page 100 of Record of Surveys, records of said County; thence
South 27° 25' 00" East a distance of 674.3 feet.

STRICTY
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RK ORDER
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DENSITY
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PROVED
W & LAND
PARTMENT
BY
C.T.
DATE
7-64

RECORD DIV.
RECEIVED

JUL 29 1964

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor. s ha. ve executed this instrument this..... 13TH..... day
of..... FEBRUARY....., 19⁶⁴.....

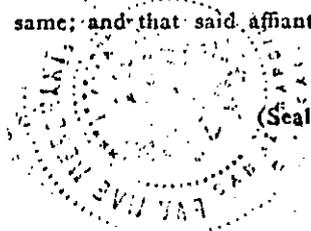
Witness:
Alan C. Taylor
Alan C. Taylor

Signature of Grantor(s):
John R. Knox
JOHN R. KNOX
Pauline L. Knox
PAULINE L. KNOX

STATE OF CALIFORNIA,
COUNTY OF SAN BERNARDINO } ss.

5800-705

On FEBRUARY 19, 1964 before me, the undersigned, a Notary Public in and for said County and
said State, personally appeared ALAN C. TAYLOR
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who
being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY
and that HE was present and saw JOHN R. KNOX and PAULINE L. KNOX
personally known to HIM to be the same persons described in and whose names ARE subscribed to the within and
annexed Instrument as THE Parties thereto, execute and deliver the same, and THEY acknowledged to
said affiant that THEY executed the same; and that said affiant subscribed HIS name thereto as a Witness.
WITNESS my hand and official seal.



(Seal) Alan C. Taylor
Notary Public in and for said County and State

My Commission Expires May 11, 1967