

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
 SOUTHERN CALIFORNIA EDISON COMPANY
 P. O. Box 513
 Ontario, California

89753

218571

NOTICATED
 COMPARED
 BY [Signature]
 [Signature]

RECEIVED FOR RECORD
 JUL 22 1964

15 Min. Past 1 o'clock
 At Request of
 [Signature]

Recorded in Official Records

BOOK 3754 PAGE 530

Cl. Sec. - Records of Riverside County - California

W. W. [Signature]
 Recorder

FEES \$ [Signature]
 [Signature] & Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
 (INDIVIDUAL)

THE GRANTOR JOHN M. JONES, a widower
 hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The southeasterly 6 feet of Lot 13, Block 24, LA GRANADA, as per map recorded in Book 12, pages 41 to 52 inclusive of Maps, in the office of the Recorder of said County;

ALSO, the southwesterly 2 feet of the southeasterly 30 feet of said Lot 13.

616-8

DISTRICT	Ontario
WORK ORDER	6034
	1040
IDENTITY	4-0365
MAP SIZE	50-99
APPROVED R/W & LAND DEPARTMENT	
BY	A.C.T.
DATE	4-21-64

RECORD DIV:
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FEB 12 1965

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor, ha&... executed this instrument this 20th day of April, 1964.

Witness:
Alan C. Taylor

Signature of Grantor(s):
John M. Jones
 JOHN M. JONES

STATE OF CALIFORNIA,
 COUNTY OF SAN BERNARDINO } ss.

5800-715

On July 22, 1964, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Alan C. Taylor personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That HE resides in LOS ANGELES COUNTY and that HE was present and saw JOHN M. JONES personally known to HIM to be the same person... described in and whose name... is subscribed to the within and annexed Instrument as The Party thereto, execute and deliver the same, and HE acknowledged to said affiant that HE executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

(Seal) E. Mae Merchant
 Notary Public in and for said County and State

My Commission Expires May 11, 1967