

RECORDING REQUESTED BY SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY R/W and Land Dept. P. O. Box 1029 San Bernardino California - 92403

19264

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RECEIVED FOR RECORD FEB 21 1966 45 Min. Past 1 o'clock At Request of Grantee W.W. Daugh Recorder FEE \$ 2.00 INDEXED

Not to be recorded from 4-1-65 Book and ...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)

6133

THE GRANTOR S HERBERT E. NOLAN AND CORA M. NOLAN hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the Riverside County of Riverside, State of California, described as follows:

That portion of a strip of land 10 feet in width lying within the following described property:

The Southeast 52 feet of the Northwest 102 feet of Lot 5, Block 42, La Sierra Gardens, as shown by map thereof recorded in Map Book 11, pages 46 to 50, records of Riverside County, California.

The centerline of said 10 foot wide strip of land being described as follows:

Beginning on the Southeasterly property line of the above described property, 19 feet Northeasterly of the Southerly most corner thereof; thence Northwesterly a distance of 95 feet more or less to a point on the Southwesterly boundary of said Lot 5, said point lying 92 feet Northwesterly of the Southerly most corner of the above described property.

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 22nd day of November, 1965

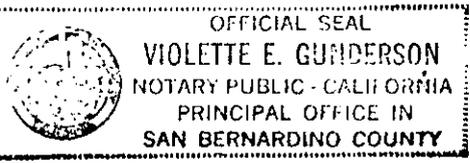
Witness: Al Flickinger

Signature of Grantor(s): *Herbert E. Nolan *Mrs Cora M. Nolan

5800-738

STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO

RECORD DIV. RECEIVED APR 4 1966



On this 4th day of February 1966, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Al Flickinger, known to me to be the person whose name is subscribed to the within instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in County of San Bernardino and that he was present and saw Herbert E. Nolan and Cora M. Nolan personally known to him to be the same person(s) described in and whose name(s) is (are) subscribed to the within and annexed instrument as Parties thereto, execute and deliver the same, and they acknowledged to said affiant that he (she) (they) executed the same; and that said affiant subscribed his name thereto as a Witness. WITNESS my hand and official seal.

Violette E. Gunderson Notary Public in and for said County and State

DISTRICT River-side WORK ORDER 5775-5800 IDENTITY 5-6802 MAP SIZE APPROVED W & LAND DEPARTMENT TEA DATE 11-8-65

Sketch 49-99

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