## GRANT OF EASEMENT (INDIVIDUAL)

THE GRANTOR...

hereby grant.... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800-80

The Northwesterly 12 feet of the Southeasterly 129 feet of Lots 5 and 6, Block 7, La Sierra Gardens, recorded in Book 11 of Maps, pages 42 to 50, records of said County.

Tillicate first above written,

APA 3.7 WHEREOR, Phave hereinto set my band our affixed its offerth or cele day and coar

eribed his name to said militarient as a witness.

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whim to be the same person a discribed in aid which was

.... State of Could mila, they be not provent motively mass Gereic, who being by me duly sworn, deposes and in a toat factor I sho the Course to stoom to the to be the sense person short name is only then to the

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at, all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

HEREOF, the Grantor.... ha.... executed this instrument this......

Signature of Grantor(s

5800-*30* 

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	STATE OF CALIFORNIA	•	*2800	
	COUNTY OF RIVERSIDE	^		•
	COUNTY OF MALE PROPERTY.		1	
	On this 24th day of Nove	mhan	Kan .	1060 1 4
	The undergioned \		1	, 1950, before me
_	said County and State, personally appearedknown to me, (or proved to me on the oath of	<b>/</b>	, a Not	ary Public in and for
Form)	known to me. (Opproved to me on the oath of	<b>/</b>		
Ho	to be the person			),
ಕ	to me thathe executed the same.	subscribed to the	within instrume	nt, and acknowledged
(Direct		\	,	, · ·
9	IN WITNESS WHEREOF, I have hereunto in this certificate first above written.	set my hand and aff	ixed my official	seal the day and year
_	and the most above withten.	\		
	(Seal) to have the seal of the pro-			j
^	(Seal)	Notary Public	in and for said	County and State
•	11-34			
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	STATE OF CALIFORNIA	4 P 4 D -		
	COUNTY OF RIVERSIDE	أأراني والمستدمون والقصالين اعدا		6 is 18 3 644 co acido de la
~	COUNTY OF THE VEHICLE DE	ŕ		
	On this 21th	<b>-</b>		
	On this 24th day of Nove the undersigned	moer		, 1945Q, before me,
<u>-</u>	said County and State assessed 1	. 1 7	, a Nota	ry Public in and for
(Witness Form)	- but overit and State, betsomany appreared their	STOLE BOYCE		
${ m Fc}$	personally known to me to be the same person who scribing witness thereto, who being by me duly s	se name is subscribe	d to the within	instrument as a sub-
SS	Riverside  L. B. Averill,	State of Call	ays that he resid	les in the County of
ne	L. B. Averill	, State of Can	iiornia, that he i	vas present and saw
Vit	personally known to him to be the same person	A 15 - 3 1 1 - 3		
ح			nose name is/8	re subscribed to the
	there subscribed his name to said instrument as a	witness.	, and that ne, t	ne amant, then and
	IN WITNESS WHEREOF, I have hereunto in this certificate first above written.	not mus bound and 1 1		
	in this certificate first above written.	set my nand and ams	ced my official se	eal the day and year
		19		
	(Seal), Service	Joesse	X/	caco
	When have	Notary Public i	in and for said (	County and State
	•	My commission expir	es on Nov	28, 1953.
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I!			1	Return to OUTHERN CALIFORNIA EDISON CO SAN BERNARDING P. O. Box SSI: 1121 Less Angeles-58, California Attention Right of Way and Land De
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	RECORD 1951 1951  RECORD 1951  Record  Private County, Pepuly Recorder			Return to IERN CALIFORNIA EDISON COMPAN' BERNARDING P. O. Box SEI: 1121 Les Angules-52, California Attention Right of Way and Land Department
		D'6"		·· <b>K</b>
	Dated RECEIVED FOR RECORD MAR 2 1951 MAR 2 1	न्वार्य		Return to SOUTHERN CALIFORNIA EDISON COMPANY LTD. SAN BERNARDING P. O. Box 251: 1121 Les Angeles-53, California Attention Right of Way and Land Department
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