268 PAGE

GRANT OF EASEMENT (INDIVIDUAL)

120008

CAROL R. JONES

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THE GRANTOR.. hereby grant ... to SOUTHERN CALIFORNIA EDISON COMPANY LTD, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinaster described, situated in the County of RIVERSIDE ______, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

5800 - 9/

The Southeasterly 6 feet of the Southwesterly 93.9 feet of the Northwesterly 64 feet of Lot 4, Block D, Holden Avenue Tract, recorded in Book 11 of Maps, pages 67 to 69, records of said County, also the Southeasterly 6 feet of the Northwesterly 64 feet of that portion of Holden Avenue, vacated, lying adjacent to and West of said Lot 4.

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The Grantee, its successors and assigns, and its and their agents and employees, shall have free access · to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

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Witness.	Oi .	el,	1.	(2.1	(d) V.		
Witness:	. E	100	الماء خاله المني	Signature o	f Grantor(s):	,,, - ,,,,	JL
of	mil	••••••	, 19. <i>5./</i> .		į		
IN WIT	NESS WHE	REOF, the (Grantor haS.	executed this i	nstrument this	1013	day

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•		STATE OF CALIFORNIA		1961 II d	as ·		
		On this day of		ECEINED	HIRCO		
		On thisday of		PECOSO DEPT.		194, before me,	
	<u></u>	said County and State, personally appeared					•
	orn	known to me (or proved to me on the oath of					
	ct F	to be the person whose nameto me thathe executed the same.					
	(Direct Form)	IN WITNESS WHEREOF, I have hereur in this certificate first above written.	nto set my han	d and affixed my	official sea	I the day and year	
						unty and State	
•		The second of the second of the second	My comm	ission expires on		· 9,50,0	
		STATE OF CALIFORNIA CONTRACTOR OF CALIFORNIA	ं, • श्राम् । þ	er male one c	Amilyes .	17 J. G. 444 5 CC	ا د
		COUNTY OF SAN BERNARDINO		,			
		On this 11th day of	April			194.51, before me,	
	<u>ت</u>	James E. Kennedy said County and State, personally appeared	R. A. Grant			Public in and for	
	(Witness Form)	personally known to me to be the same person a scribing witness thereto, who being by me dul	whose name is	subscribed to th	e within ins	trument as a sub-	
	ss I	San Bernardino	Sta	ite of California,	that he wa	s present and saw	
	itne	carol R. Jones personally known to him to be the same personally					
	<u></u>	within instrument asa. part Y thereto, sign there subscribed his name to said instrument as	and execute a witness.	the same; and	that he, the	affiant, then and	
		IN WITNESS WHEREOF, I have hereus in this certificate first above written.	nto set my hand	d and affixed my	official seal	the day and year	
		(Seal) 0 V. 1/2	Notar	y Public in and	ior said Co	unty and State	7
	ų		My comm	ission expires on	My Commit	elda Expires Sept. 27, 199	53
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