

11711

Plaza to Riverside
60 & 33 KVL

APPROVED AS TO FORM

E A S E M E N T

(Microfilm recording from 4-1 15. Book and
page no. and assigned to by document
number and year of filing.

M. Fred ...
DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 6th day of FEB, 1967

6091

by and between FRANK L. RICKER AND AGNES RICKER, husband and wife,

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation
of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby
acknowledged, said parties of the first part do by these presents grant
unto the said party of the second part, its successors and assigns, a perpetual
easement and right of way for the construction, reconstruction, maintenance,
operation, inspection, repair, replacement and removal of public utility anchor facilities

together with all necessary appurtenances, in, under, upon, over, and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

The southerly 5 feet of the easterly 50 feet
of the westerly 58 feet of Lot 49 of DIVISION B OF
HALL'S ADDITION, as shown by map on file in Book 9,
page 2 of Maps, Records of San Bernardino County,
California.

APPROVED AS TO DESCRIPTION

J. ...
GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH the right to clear and keep clear said easement and
right of way from any structures or trees, to enter upon and to pass and repass

3/16 NB

6091

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said public utility anchor facilities

Provided, however, that the grantors reserve the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said part ies of the first part have hereunto executed the within instrument the day and year first above written.

Witnessed By
Robert Mills
2-6-67

Frank L. Ricker
Frank L. Ricker
Agnes Ricker
Agnes Ricker

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-6-67 From: Frank L. Ricker & Agnes Ricker For: Part of Lot 49, Div. 13, of Hall's Addition to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 305 et Seq. Riverside County Records, and the Grantor hereby consents to recordation of this instrument through the undersigned

Dated 2-10-67
W. H. Reese, Jr.
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

See sheet #10

DATE ST.

proposed power line

24'

374'

41

PORTION OF HALL'S DIV. "B" ADDITION

N 29° 26' 09" E

N 29° 26' 09" E

COMMERCE ST.

8'

49

20'

24'

5'x50' P.U.E. (anchors)

See sheet # 13

1'N/O property line.

A.T.#S.F. R/W

S 29° 26' 09" W (Anchors)

100'

JURUPA RANCH LINE

Bearings based upon F.W. map at Ivy St.

62



SCALE 1"=50' approx	DRAWN BASE MAP AWL/MS	CITY OF RIVERSIDE	LT.	DRAWING NO.
DATE 11-16-64	APPROVED	DEPARTMENT OF PUBLIC UTILITIES	DEPT.	P1-3048-2 Sheet # 12A

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