22720.

EASÈMENT

APPROVED AS TO FORM

DEPUTY CITY ATTOMET

Chill 120,-1694-33

| DEPUTY CATY ATTOANET |
|---|
| THIS INSTRUMENT, made this 15th day of MARCH, 1967 |
| by and between GEORGE G. GIESEAF and ESTHER M. GIESMAN, husband and wife, 6120 |
| |
| |
| parties of the first part and the CITY OF RIVERSIDE, a municipal corporation |
| of the State of California, the party of the second part; |
| WITNESSETH: |
| THAT for a valuable consideration, receipt whereof is hereby |
| acknowledged, said parties of the first part do by these presents grant |
| unto the said party of the second part, its successors and assigns, a perpetual |
| easement and right of way for the construction, reconstruction, maintenance, |
| operation, inspection, repair, replacement and removal of an electrical |
| transmission line and related facilities |
| together with all necessary appurtenances, in, under, upon, over, and along that |
| certain real property situated in the County of Riverside, State of California, |
| described as follows: |
| All that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows: |
| An easement, 10 feet in width, for pole lines over that portion of Lot 7 of PACHAPPA HEIGHTS TRACT, as shown by map on file in Book 19, page 58 of Maps, Records of Riverside County, California, the center line of which is described as follows: |

COMMENCING at the intersection of the center line of Olivewood Avenue and the 1/16 line of the northwest quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Base and Meridian;

Thence South 24° 11' 00" East, along the center line of Olivewood Avenue, a distance of 144.61 feet to a point;

Thence continuing along the center line of said Avenue, South 39° 40' 30" East, a distance of 30.13 feet;

Thence North 89° 25' 00" East, 73.81 feet to a point distant South 63° 39' 04" East, 0.75 feet from the southerly line of said Lot 7;

Thence North 63° 39' 04" West, 0.75 feet to a point on the southerly line of said lot 7 and the true point of beginning of the ensement bords described.

said Lot 7 and the true point of beginning of the easement herein described;
Thence North 63° 39' 04" West, a distance of 31.08 feet to the point of

terminus of the easement herein described.

The boundary lines of said 10-foot easement to be lengthened or shortened

The boundary lines of said 10-foot easement to be lengthened or shortened to terminate on the boundary line of said Lot 7.

APPROVED AS TO DESCRIPTION

GEN. SUPT. & CHIEF ENGINEER

TOGETHER WITH tre right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

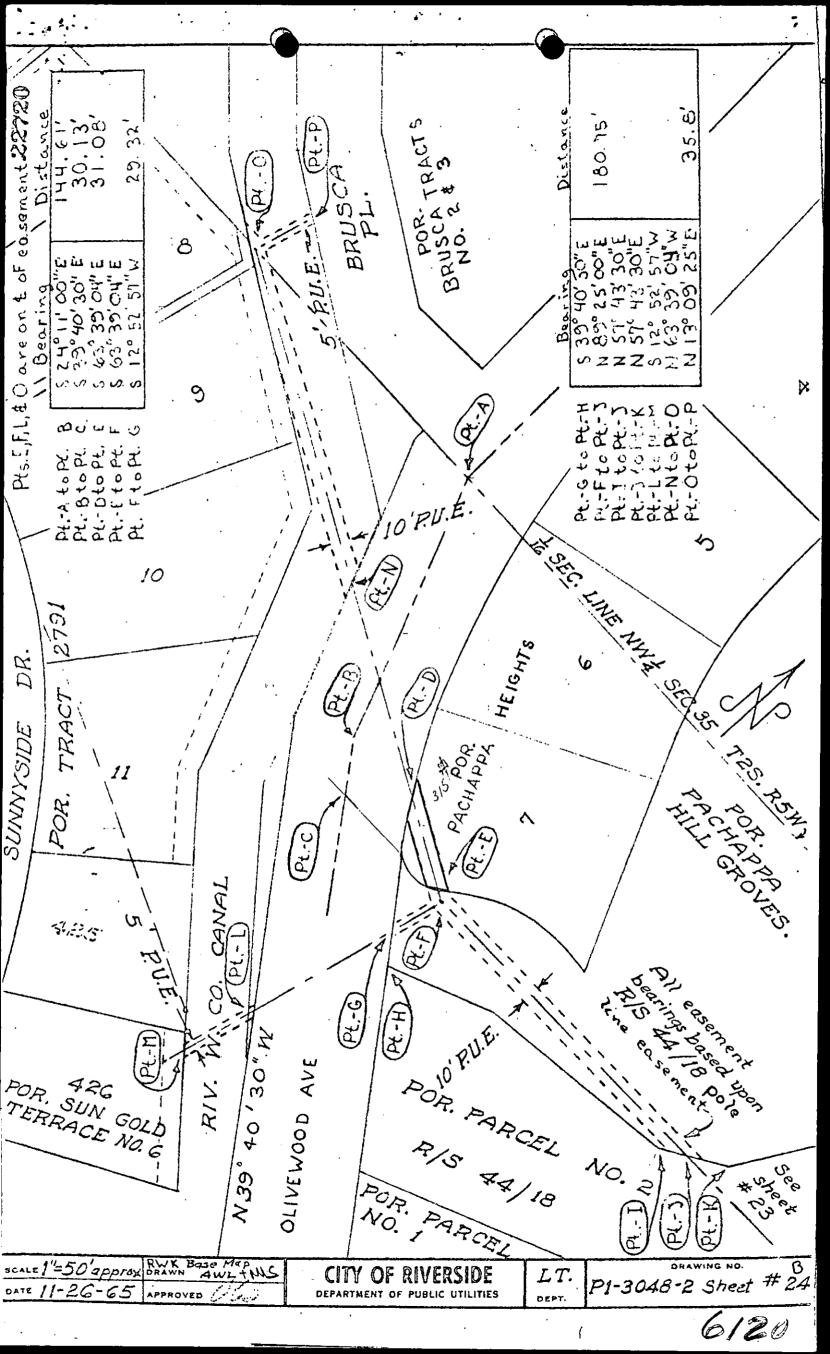
4-29 HB

6120

| over and along said real property, | and to deposit tools, implements and other |
|---|---|
| • | the second part, its officers, agents and |
| | tract with it and their officers, agents and |
| | |
| | ecessary for the purpose of constructing, |
| reconstructing, maintaining, opera | ting, inspecting, repairing, replacing, and |
| removing saidelectrical transm | ission line and related facilities |
| | · |
| Provided, however, that the granto | rs reserve the right to use and enjoy |
| the land over which said easement | and right of way is granted, for any purpose |
| and in any manner which does not i | nterfere with or impair the right of the |
| grantee to use the said easement a | nd right of way. |
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| | |
| IN WITNESS WHEREOF the s | aid parties of the first part have |
| hereunto executed the within instr | ument the day and year first above written. |
| | |
| Intrussed By | Longe & Decree |
| Ntnessed By Cobet KMille 3-15-67 | George G. Giesten |
| · · · · · · · · · · · · · · · · · · · | Esther M. Giesman |
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| *************************************** | |
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| CTATE OF CALIFORNIA | March 15th, 1967 |
| CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property | the undersigned, a Notary Public in and for said State, personally appeared. |
| conveyed by the Deed or Grant dated | nown to me to be the person whose name is subscribed to the within historians, |
| For Par hot 2 tache part to much | e resides in Riversitate Source G. Giesman and |
| to the City of Riverside, a municipal corporation, is here- by accepted for and on behalf of said City pursuent by accepted for and on behalf of said City pursuent | nown to him to be the same person S described in and whose nameS subscribed |
| to Resolution of the City Council Interest 1950 ounty | in and annexed instrument asrattheyexecuted the same; theyacknowledged to said affiant thattheyexecuted the same; |
| Records, and the Grantse harmy observed. of this instrument through the undergrantee. | d affiant subscribed his name thereto as a Witness. hand and official seal. |
| Dated 3-/7-67 Property M. Jon moral Julean | JEAN E. MANLEY JEAN E. MANLEY 3 1969 |
| Return Deed to: Office of City Clerk Riverside, California | My Commission Emiros Ignuary 3, 1969 NAME (TYPED OR PRINTED) Notary Public in and for said State. |
| WACIDION | 1190 |

ACKNOWLEDGMENT-Witness-Wolcotts Form 262-Rev. 3-64

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Laso no longer assigned, Identity by document

RECEIVED FOR RECORD

MAR 17 1967

Min. Past 4 o'Clock
At Roduest et

Regarded in Official Records of Riverside County, California

FEE \$ 7/