

11280

APPROVED AS TO FORM

E A S E M E N T

*W. Neal*  
DEPUTY CITY ATTORNEY

IN FULL PAYMENT OF THE POSSESSION OCTOBER 28, 1963.

THIS INSTRUMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 19

by and between SYLVIA BETH GLORIA CHINNICI, IRENE PRUDENCE CHINNICI, MURRAY LAWRENCE CHINNICI

6189

parties of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said parties of the first part do \_\_\_\_\_ by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of ~~xxx~~ electrical transmission, distribution and communication facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL 1:

The southerly 6 feet of the northerly 19 feet of Lot 7, Block 6 of the Lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California;  
EXCEPTING that portion in the southwesterly 307.56 feet of said Lot.

PARCEL 2:

An anchor easement over that portion of Lot 7, Block 6 of the Lands of the Riverside Land and Irrigating Company as shown on map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, described as follows:

A strip of land 5.0 feet wide lying 2.5 feet on each side of the following described center line:

Commencing at the intersection of the southerly line of the northerly 19 feet of said Lot 7, Block 6 with the southerly prolongation of the easterly line of Lot 9 of Austin-Subdivision, as shown on map on file in Book 26, page 26 of Maps, Records of Riverside County, California;

Thence westerly on said southerly line of the northerly 19 feet of said Lot 7, 1 foot to the true point of beginning;

Thence southerly 24 feet, at right angles to said southerly line of the northerly 19 feet of said Lot 7, to the end of said easement.

*J. Paphis*  
for the City of Riverside

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass

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over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said electrical transmission, distribution and communication facilities

Provided, however, that the grantors reserve    the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said parties     of the first part     have hereunto executed the within instrument the day and year first above written.

*Elizabeth Gloria Chinnici* <sup>Kennel</sup> AKA *Elizabeth Gloria*  
ELIZABETH GLORIA CHINNICI  
*Irene Prudence Chinnici aka Irene K. Shinn*  
IRENE PRUDENCE CHINNICI  
*Murray Lawrence Chinnici*  
MURRAY LAWRENCE CHINNICI AKA *Murray P. Kennel*  
*Ernest Chinnici*

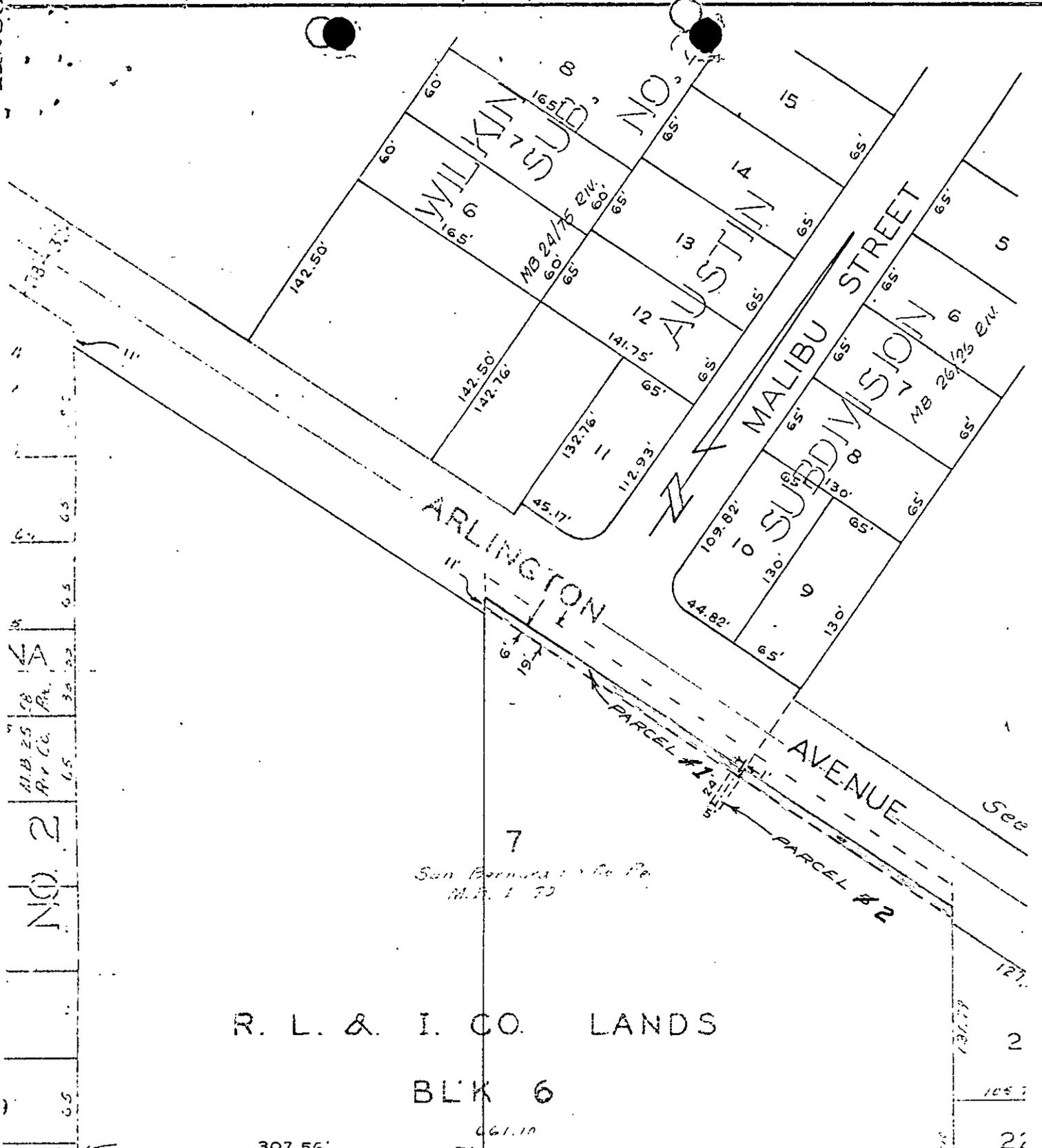
STATE OF CALIFORNIA,  
COUNTY OF SAN DIEGO } ss.

ON FEBRUARY 17, 1967  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
IRENE PRUDENCE CHINNICI AKA  
IRENE K. SHINN, known to me,  
to be the person whose name IS subscribed to the within Instrument,  
and acknowledged to me that she executed the same.

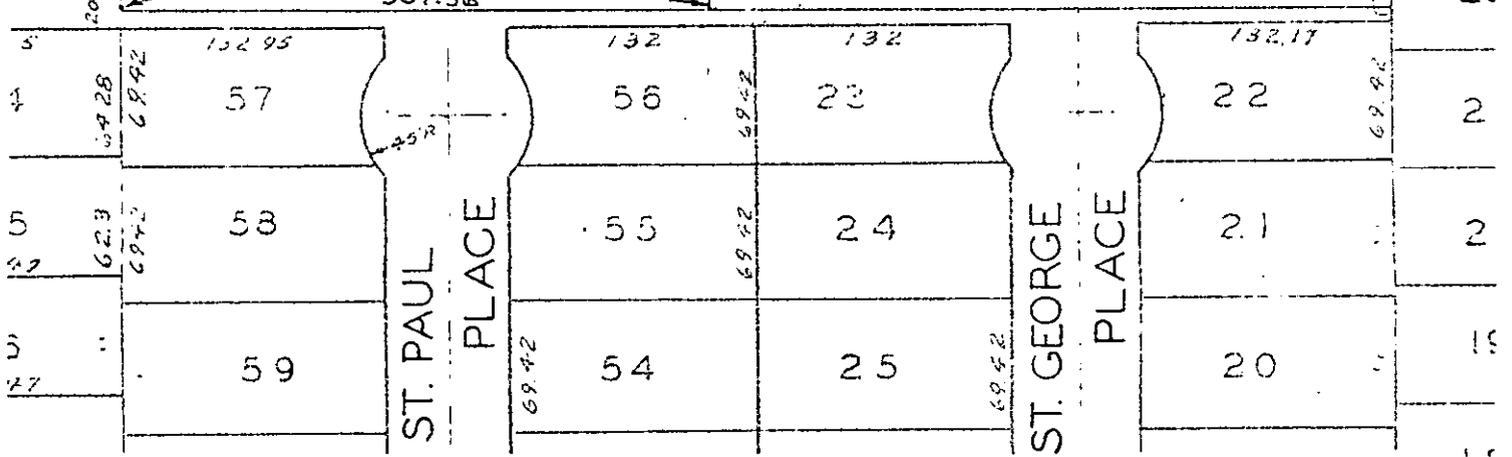
WITNESS my hand and official seal.  
*Martha E. [Signature]*

NAME (TYPED OR PRINTED)  
Notary Public in and for said State.

41280



R. L. & I. CO. LANDS  
BL'K 6



CITY OF RIVERSIDE, CALIFORNIA

**PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT**

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

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Microfilm according to 4-1-65. Book and  
page no longer assigned. Identify by document  
number and year of ~~1965~~

RECEIVED FOR RECORD

MAY 12 1967

Min. Past of Clock

At Request of

*W. W. [Signature]*

Recorded in Official Records  
of Riverside County, California

*W. W. [Signature]*

Recorder

FEE \$

INDEXED

*[Handwritten signature]*

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