

DOCUMENTARY TRANSFER OF SANITARY SEWER EASEMENT

Signature Am Rose
CITY OF RIVERSIDE

APPROVED AS TO FORM

661

DEPUTY CITY ATTORNEY

THIS INSTRUMENT, made this 1276 day of December, 1915

by and between R. A. GALBRAITH

113285

part y of the first part and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part;

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over, and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet wide over that portion of Lot 10-A of Balmoral Heights, as shown by map on file in Book 11 of Maps, at Page 93 thereof, Records of said County, more particularly described as follows:

- Commencing at the most northerly corner of said Lot;
- Thence South 04° 11' 02" West, along the northeasterly line of said Lot, a distance of 101.06 feet to an angle point therein for the TRUE POINT OF BEGINNING;
- Thence South 55° 53' 00" East, continuing along said northeasterly line of Lot 10-A, a distance of 247.00 feet to a point thereon;
- Thence South 34° 07' 00" West, a distance of 10.00 feet to a point in a line that is parallel with and distant 10.00 feet southwesterly as measured at right angles from the last mentioned northeasterly line of said Lot;
- Thence North 55° 53' 00" West, along said parallel line, a distance of 10.04 feet to a point thereon;
- Thence South 34° 20' 22" West, a distance of 10.00 feet;
- Thence North 10° 46' 20" West, a distance of 14.12 feet to a point on said parallel line;
- Thence North 55° 53' 00" West, along said parallel line and its northwesterly prolongation, a distance of 236.96 feet to a point thereon;
- Thence North 34° 07' 00" East, a distance of 10.00 feet to a point in the northwesterly prolongation of said last mentioned northeasterly line of Lot 10-A;
- Thence South 55° 53' 00" East, along said northwesterly prolongation, a distance of 10.00 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
by Ernest L. Smith, 7. R. 276.8 by Q.S.
Surveyor

R/S 1028

- 1 - 5-42 NB

6617

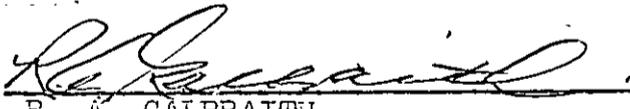
113285

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said sanitary sewer facilities.

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part has hereunto executed the within instrument the day and year first above written.

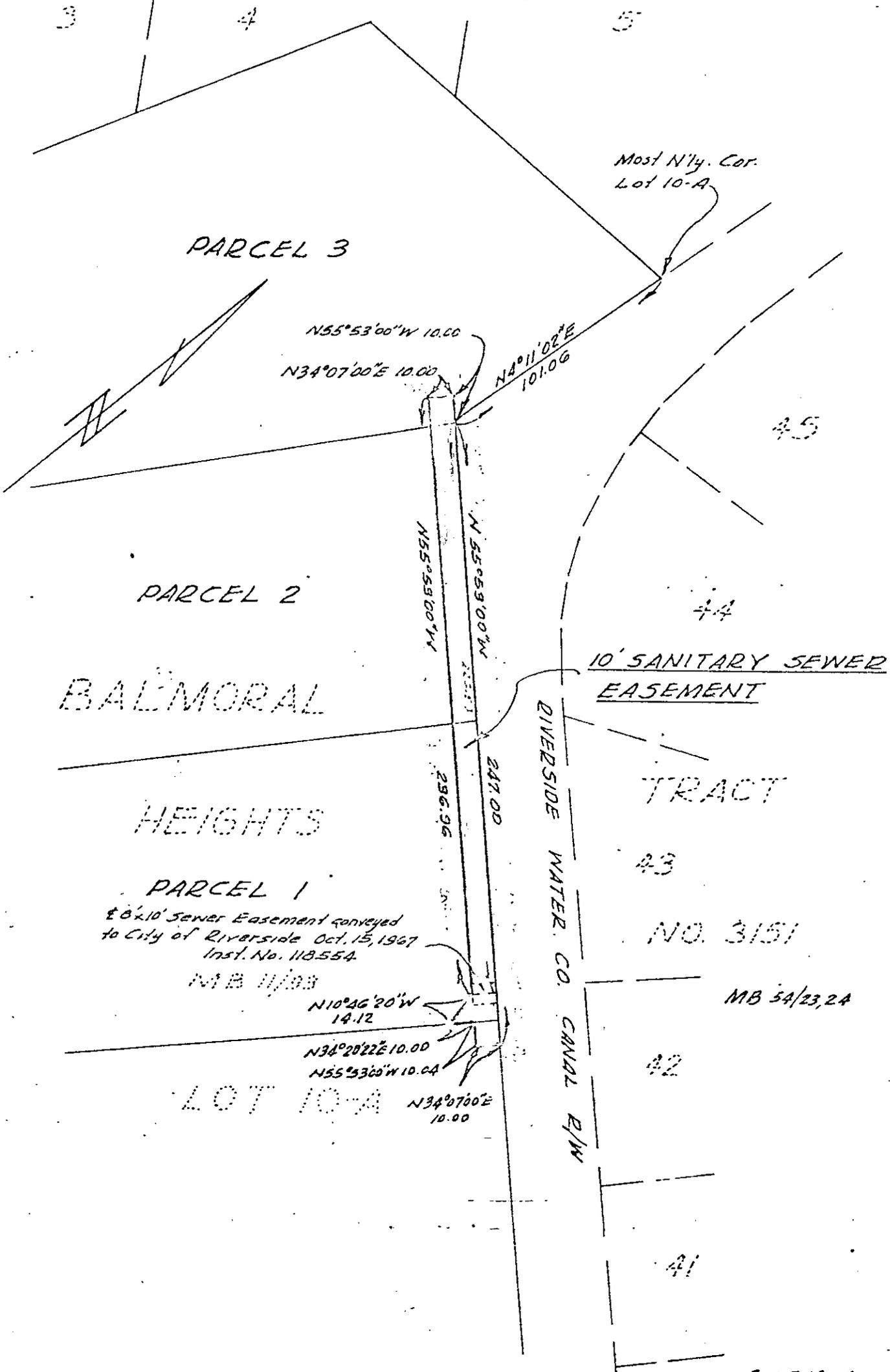

R. A. GALBRAITH

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TRACT NO. 2189

MB 42/56-57

113285



REV. 7-18-68

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

WO. 66-176

FILE 591.38

SHEET

6617 OF SHEETS

SCALE: 1" = 50'

DRAWN 6-28-68 BY REC

SUBJECT R/S 1028

113285

6617

RECEIVED FOR RECORD

NOV 22 1968

[Signature]
S. Min. Past. S. Clerk

At Request of

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. W. DeLoach

Recorder

FEES \$ *2.00*

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

INDEXED

None