

When recorded mail to:

123677

City Clerk's Office
City Hall - 3111 Orange
Business Center 92501

CITY DEED NO. _____

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature: [Signature]

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EVA A.

WASS, HARRY C. MARSH, JR., CLYDE S. MARSH and SYLVIA MARSH

as Grantor^S, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot "B" of HAYS-FLUKE TRACT, as shown by map on file in Book 22, page 93 of Maps, Records of Riverside County, California, being a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Commencing at the intersection of the Southerly line of said Lot "B" with the Easterly line of Parcel 2 of Record of Survey on file in Book 47, page 86 of Records of Survey, Records of Riverside County, California;

Thence North 00° 04' 00" West, along the Easterly line of said Parcel 2, a distance of 6.00 feet to the TRUE POINT OF BEGINNING;

Thence South 89° 14' 00" West, parallel with the Southerly line of said Lot "B", 67.02 feet to a point North 89° 14' 00" East, 85.00 feet from the Westerly line of said Parcel 2, said point being the end of this center line description.

DESCRIPTION APPROVAL

by [Signature] 12/18/68 by [Signature]
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

4-26 NB

6635

123677

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated _____

Eva A. Wass
EVA A. WASS

Harry C. Marsh Jr.
HARRY C. MARSH, JR.

Clyde S. Marsh
CLYDE S. MARSH

Sylvia Marsh
SYLVIA MARSH

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-11-67 From Harry C. Marsh Jr., Clyde S. Marsh and Sylvia Marsh For the City of Riverside - Municipal to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-19-67 [Signature]

123677

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

ON DECEMBER 9, 1968,
before me, the undersigned, a Notary Public in and for said State, personally appeared
CLYDE S. MARSH

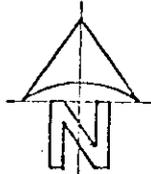
to be the person whose name _____ IS _____ known to me,
and acknowledged to me that _____ he _____ executed the same.

WITNESS my hand and official seal.



Mary Louise Turner
Notary Public in and for said State.

123677



FD 3/4" I.P.
DN. 15"

FD 3/4" I.P. FLUSH
FOR NW. COR. LOT 12

FD 3/4" I.P.
RE 862

PARCEL

S 89° 56' 00" W
20.00'

113.54'
S 00° 04' 00" E
80.54'

FD 3/4" I.P.
RE 862

S 89° 14' 00" W
20.00'

12' P.U.E.

HAYS

FLUKE

S 89° 14' 00" W
25.00'

10' STORM DRAIN EASEMENT
OR 804/49

PARCEL
PARCEL

PARCEL

FD 3/4" I.P.
RE 862

TRACT
M.B. 2213

PARCEL

47/86

FD 3/4" I.P.
RE 862

85.00'

152.02'

FD 3/4" I.P.
RE 862

43'

44'

CENTRAL AVE.

43'

44'

PARCEL 2

CITY OF RIVERSIDE, CALIFORNIA.

PLAT OF PARCEL DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel described in the attached document. It is not a part of the written description therein.

Scale: 1"=50'

Date: April 1966

Subject: R.9.956

J.F. Davidson Associates, Engineers

6635

123677

6635

Micofilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

DEC 19 1968

5⁵⁵ Min. Past 1 o'Clock PM

At Request of

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. M. DeLoach

Recorder

FEE \$ 1.00

INDEXED