

17505

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *Amos*
CITY OF RIVERSIDE

GRANT DEED

APPROVED AS TO FORM
Henry K. Bell
DEPUTY CITY ATTORNEY

6706

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation.

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do ___ hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows: --

That portion of the southeast quarter of the southeast quarter of
Section 31, Township 2 South, Range 4 West, San Bernardino Meridian
described as follows:
Commencing at the northeast corner of Lot J of Tract 3439 as shown by
map on file in Book 57, Pages 11, 12 and 13 of Maps, records of Riverside
County, California;
Thence North 89° 53' 17" East, along the easterly prolongation of
the northerly line of said Lot J, a distance of 55.18 feet;
Thence North 4° 44' 56" West, 35.59 feet to the beginning of a
tangent curve concave easterly and having a radius of 945.00 feet;
Thence northerly along said curve, through a central angle of
2° 05' 11", an arc length of 34.41 feet to the TRUE POINT OF BEGINNING.
Thence continuing along said curve, through a central angle of
3° 59' 02", an arc length of 65.71 feet;
Thence South 88° 40' 43" East, 10.00 feet;
Thence South 0° 40' 15" East, 65.00 feet;
Thence South 87° 20' 15" West, 10.00 feet to the TRUE POINT OF
BEGINNING.

DESCRIPTION APPROVAL
by *Samuel L. ...* 2/18/68 by *KB*
Surveyor

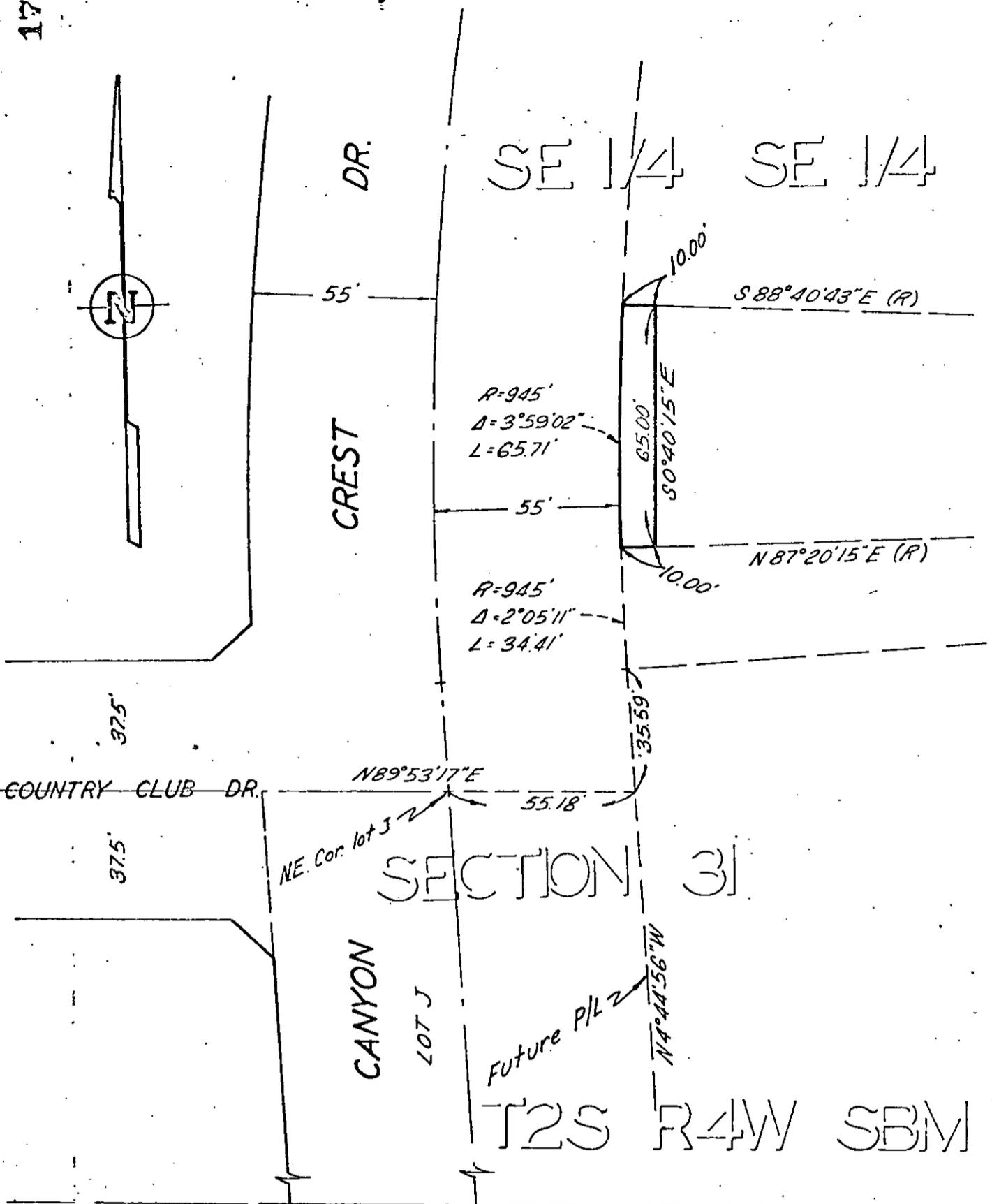
Dated January 29, 19 69

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation
Richard A. Carlton
Rosemary Bolen
Rosemary Bolen

CL 304-418 (6/66)

12-23-4 AB

6706



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

12/23-4
SHEET

OF SHEETS

SCALE: 1" = 40'

DRAWN 7/10/68 BY B.B.

SUBJECT Country Club Booster

17505

6706

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

FEB 21 1969

15 Min. Past 3 o'clock P M

At Request of

CITY CLERK

Recorded in Official Records
of Riverside County, California

W. H. DeLong

FEE \$ *2.00* Recorded

INDEXED

[Handwritten signature]