

51266

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, Calif. 92501

CITY DEED NO. _____

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY 6800

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature [Signature]

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside.

GRANT DEED

ALLEN CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH

Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 30 of CASTLEMAN'S ADDITION, as shown by map on file in Book 3, page 19 of Maps, Records of San Bernardino County, California, described as follows:

Beginning at the Northwest corner of said Lot;
Thence South 89° 49' 00" East, along the Northerly line of said Lot, a distance of 20.00 feet;
Thence South 45° 12' 27" West, 28.30 feet to the Westerly line of said Lot;
Thence North 0° 14' 00" East, along said Westerly line, 20.00 feet to the point of beginning.

DESCRIPTION APPROVAL

by [Signature] 1.8.716.7 by [Signature]
Surveyor

ALLEN CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH

Dated May 15, 1969

BY [Signature]
BY [Signature]
[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-15-69

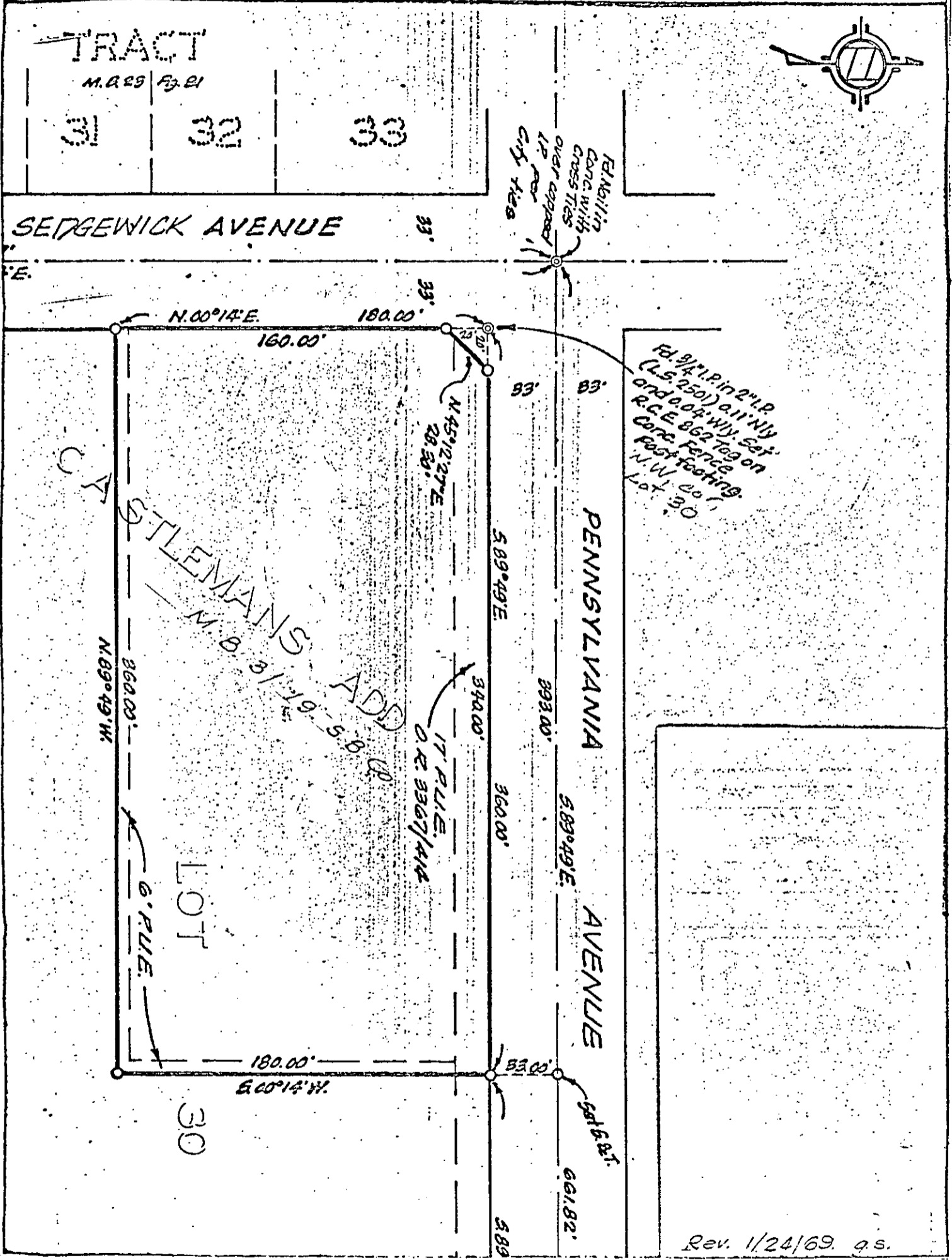
From Allen Chapel African Methodist Episcopal Church for Lot 30 Castleman's Addition, Bk. 3 Pg. 19, San Bernardino Co. Records to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/23/69 [Signature]
Property Manager

3-24-1HB

6800

51266



Rev. 1/24/69. g.s.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

3/20-1

Scale 1"=60' Date Aug. 1965 Subject C-35-045

J.F. DAVIDSON ASSOCIATES Civil Engineers

6800

2-256

6800.

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

MAY 23 1969

50 Min. Past 11 o'clock 9 M
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W. W. DeLoach
Recorder
FEE \$ 2.00

INDEXED

Handwritten signature