

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 5711 N. Orange
Riverside, Calif. 92501
(91-4032)

DOCUMENTARY STAMPS AFFIXED \$ _____
DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

The real property herein described is in the City of Riverside

PUBLIC UTILITY
EASEMENT

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

JOHN L. MORTELL, JAMES W. MORTELL and DONALD E. MORTELL, Trustees under
the Indenture of Trust dated May 29, 1936, designated the John L. Mortell
Trust.
as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

12-17 AB

All that portion of the Northeast quarter of the Northwest quarter of the Southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:
Parcel I.

A strip of land 6.00 feet in width, the Westerly line of said strip of land being more particularly described as follows:

Commencing at the Northwesterly corner of Parcel I of Record of Survey, as shown by map on file in Book 53, page 61 of Records of Survey, Records of Riverside County, California;

Thence South $89^{\circ} 50' 00''$ East, along the Northerly line of said Parcel I, a distance of 280.37 feet to the true point of beginning;

Thence South $0^{\circ} 14' 50''$ East, 290.00 feet to a point hereinafter referred to as Point "A," and to the end of this line description.

Parcel II.

A strip of land 10.00 feet in width, the Southerly line of said strip of land being more particularly described as follows:

Beginning at the point "A" described hereinabove;

Thence South $89^{\circ} 50' 00''$ East, 125.00 feet to the end of this line description.

EXCEPTING therefrom that portion contained in Parcel I described hereinabove.

DESCRIPTION APPROVAL

by *George P. Hutchins* 1/7/69 *GS*
Surveyor

D6849

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

JOHN L. MORTELL TRUST

Dated _____

By John L. Mortell
JOHN L. MORTELL

By James W. Mortell
JAMES W. MORTELL

By Donald E. Mortell
DONALD E. MORTELL

STATE OF ~~CALIFORNIA~~ ILLINOIS
COUNTY OF KANKAKEE } ss.

ON July 8, 1969,
before me, the undersigned, a Notary Public in and for said State, personally appeared
John L. Mortell
James W. Mortell
Donald E. Mortell
_____, known to me,
to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

John J. Seimetz
John J. Seimetz

NAME (TYPED OR PRINTED)
Notary Public in and for said State.

70919

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

For _____
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

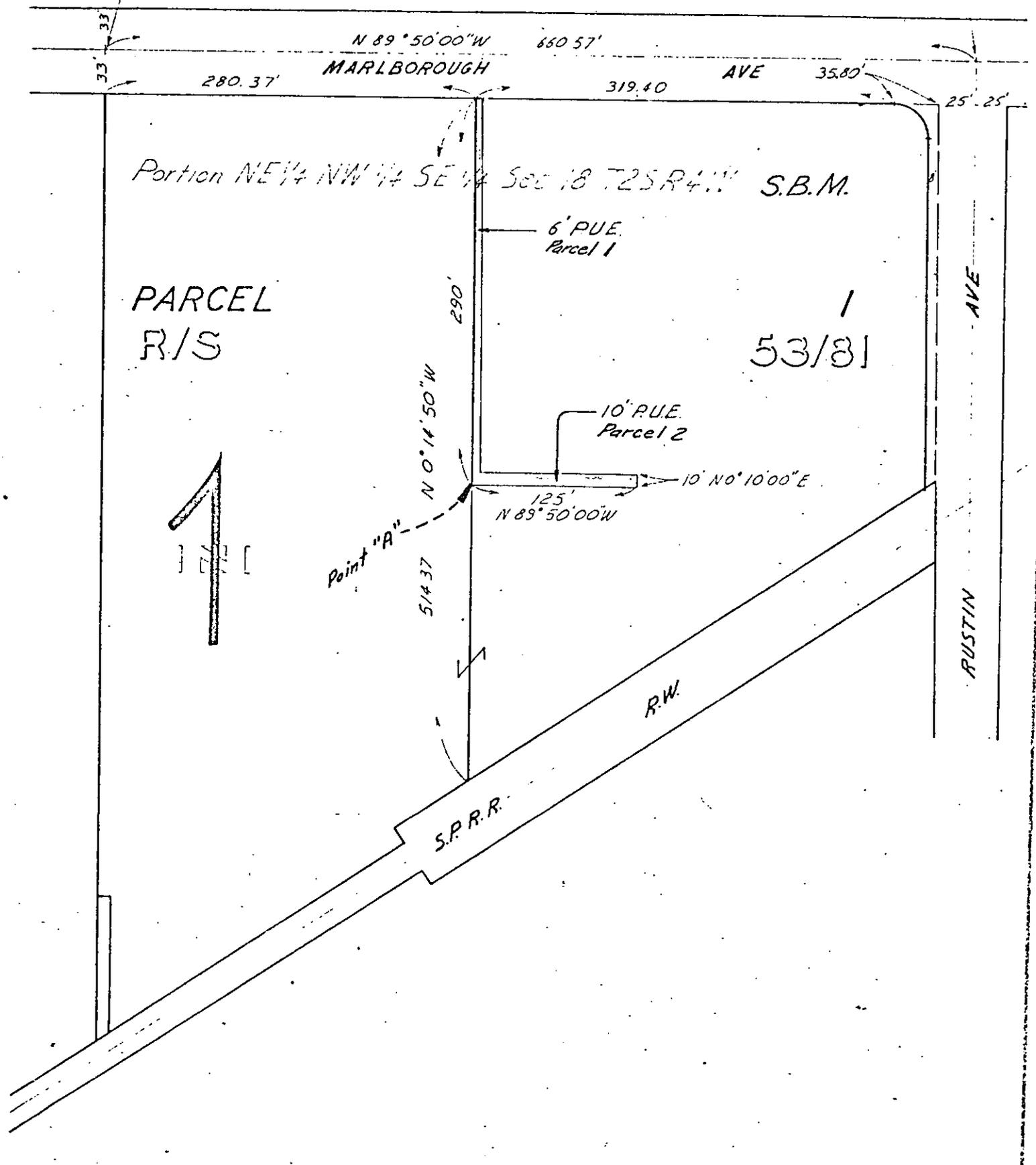
Dated 7-11-69 [Signature]
Property Manager

106849

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NW Cor NE 1/4
NW 1/4 SE 1/4
Section 18

NE Cor N.E 1/4
NW 1/4 SE 1/4
Section 18



FUND	DEPT	ACCT
60	651	603

CITY OF RIVERSIDE, CALIFORNIA

JOB NO.	DATE
4002	07860

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

6-16-69 HDB
Revised by Public Works

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description thereon.

SCALE	DRAWN	DATE	CHECKED	APPROVED	SUBJECT	REVISION
1"=100'	D. Ruy	5-21-69			PUBLIC UTILITIES EASEMENT	PI-4002

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RECEIVED FOR RECORD

JUL 11 1969

10 Min. Past 2:00 Clock P M

At Request of

City Clerk

Recorded in Official Records
of Riverside County, California

W. W. Dwyer

Recorder

FEE \$ one

Any other recording for 4-1-65. Book and page
no longer assigned. Identity by document number
and year of 1965.

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