

32851

When recorded mail to:

City Clerk's Office - City Hall
3711 Ornage Street
Riverside, California 92501
R/S 1080 - P.W.D.

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

APR 10 1970
22 Min. Past 3 o'clock P M
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W. H. DeLoach
Recorder
FEE \$ _____

700
M.A.

INDEXED

FOR RECORDER'S OFFICE USE ONLY

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KERMIT P. JONES and LILA M. JONES, husband and wife as joint tenants

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 28 of East Riverside Land Company's Subdivision of Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 6, Page 44 of Maps, Records of San Bernardino County, California, described as follows:

The west 6.00 feet of said Lot 28, as measured at right angles east from the west line thereof;

EXCEPTING therefrom those certain parcels of land conveyed to the State of California, be deed recorded May 3, 1956 as Instrument No. 31283 and by deed recorded May 1, 1958 as Instrument No. 31494.

DESCRIPTION APPROVAL
By *[Signature]* 3/24/70 by *[Signature]*

R/S 1080

12-18-4 HB

7A12

110000

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 27, 1970

Kermit P. Jones
KERMIT P. JONES

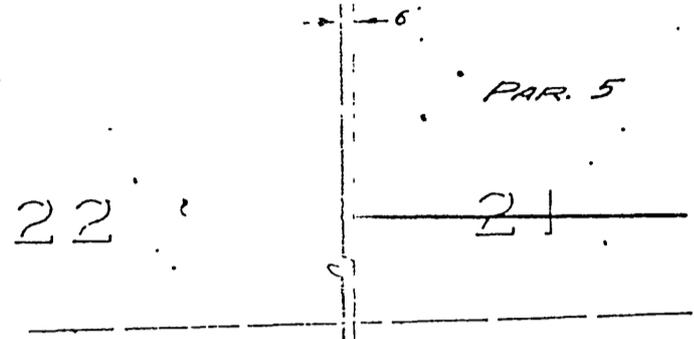
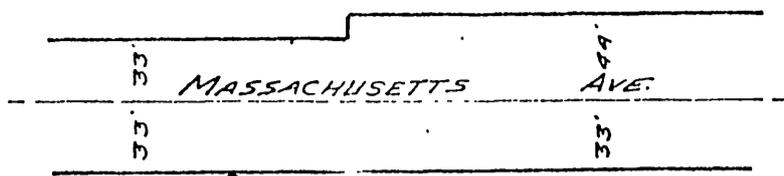
LILA M. JONES
Lila M Jones

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-27-70 from Kermit P. Jones and Lila M Jones, husband & wife as joint tenants for Part of Lot 28 of E. Rio Grande Co Subdivision of Sec 19 Township 2 South, Range 4 West, San Bern Meridian - Map BK 6, P. 44 of Maps San Bern Co Rec. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-10-70

[Signature]
Property Services Manager



EAST RIVERSIDE

LAND CO.
MB 6/44 : SB CO.

PAR. 4

PAR. 1

27.

28

PAR. 3

PAR. 2

#31494 5/1/58

#31283 5/3/56

BLAINE

ST.

No. 60

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=100' DATE MAR 1970 SUBJECT R/S 1080 J. F. DAVIDSON ASSOCIATES

F. B. _____

FILE NO. _____

7067