

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange St.  
Riverside, Calif. 92501

Parcel Map # 3

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature             
CITY OF RIVERSIDE

CITY DEED NO.           

GRANT DEED

JOHN ARTHUR HAMNER, RICHARD BENNETT HAMNER, and KINGSLEY J. BIRD, Trustees under Declaration of Trust No. 1 and No. 2 dated September 20, 1969 and October 31, 1969, respectively; Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do            hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lots 1 and 8 in Block 36 of the lands of the RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of said Lot 1;

Thence South 55° 57' 15" West, along the southeasterly line of Magnolia Avenue, as shown by said map of the Riverside Land and Irrigating Company, a distance of 18.74 feet;

Thence South 75° 51' 17" East, 5.61 feet to a line that is parallel with and distant 55.00 feet southwesterly, as measured at right angles to, the centerline of Tyler Street, as shown by said map of the Riverside Land and Irrigating Company;

Thence South 34° 01' 00" East, along said parallel line, 987.21 feet to the southeasterly line of that certain parcel of land conveyed to John Arthur Hamner, et al, by deed recorded November 3, 1969, as Instrument No. 111991, Official Records of Riverside County, California;

Thence North 55° 57' 00" East, along last mentioned southeasterly line, 15.00 feet to the southwesterly line of said Tyler Street;

Thence North 34° 01' 00" West, along said southwesterly line, 991.39 feet to the POINT OF BEGINNING.

The above described parcel contains 14,878 square feet.

DESCRIPTION APPROVAL  
by George Hutchinson 5/21/70  
DEPUTY CITY ATTORNEY

Parcel Map 3

5-20-1 NB

7115

53997

RECEIVED FOR RECORD

JUN 9 1970

26 Min. Past 4 o'clock

At Request of

CITY CLERK

Recorded in Official Records  
of Riverside County, California

W. W. DeLoach

Recorder

FEE \$           

INDEXED

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

FOR RECORDER'S OFFICE USE ONLY

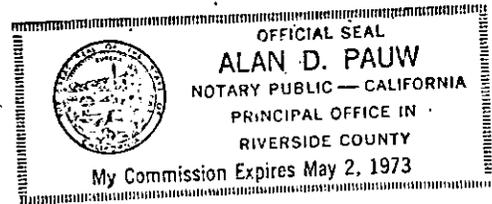
APPROVED AS TO FORM

            
DEPUTY CITY ATTORNEY

53997

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss.

On June 4, 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared John Arthur Hamner, Richard Bennett Hamner, and Kingsley J. Bird known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]  
Notary Public in and for said State

JOHN ARTHUR HAMNER, RICHARD BENNETT HAMNER, and KINGSLEY J. BIRD, Trustees under Declaration of Trust No. 1 and No. 2 dated September 20, 1969 and October 31, 1969, respectively;

Dated June 4, 1970

[Signature]  
JOHN ARTHUR HAMNER

[Signature]  
RICHARD BENNETT HAMNER

[Signature]  
KINGSLEY J. BIRD

CONSENT TO RECORDATION

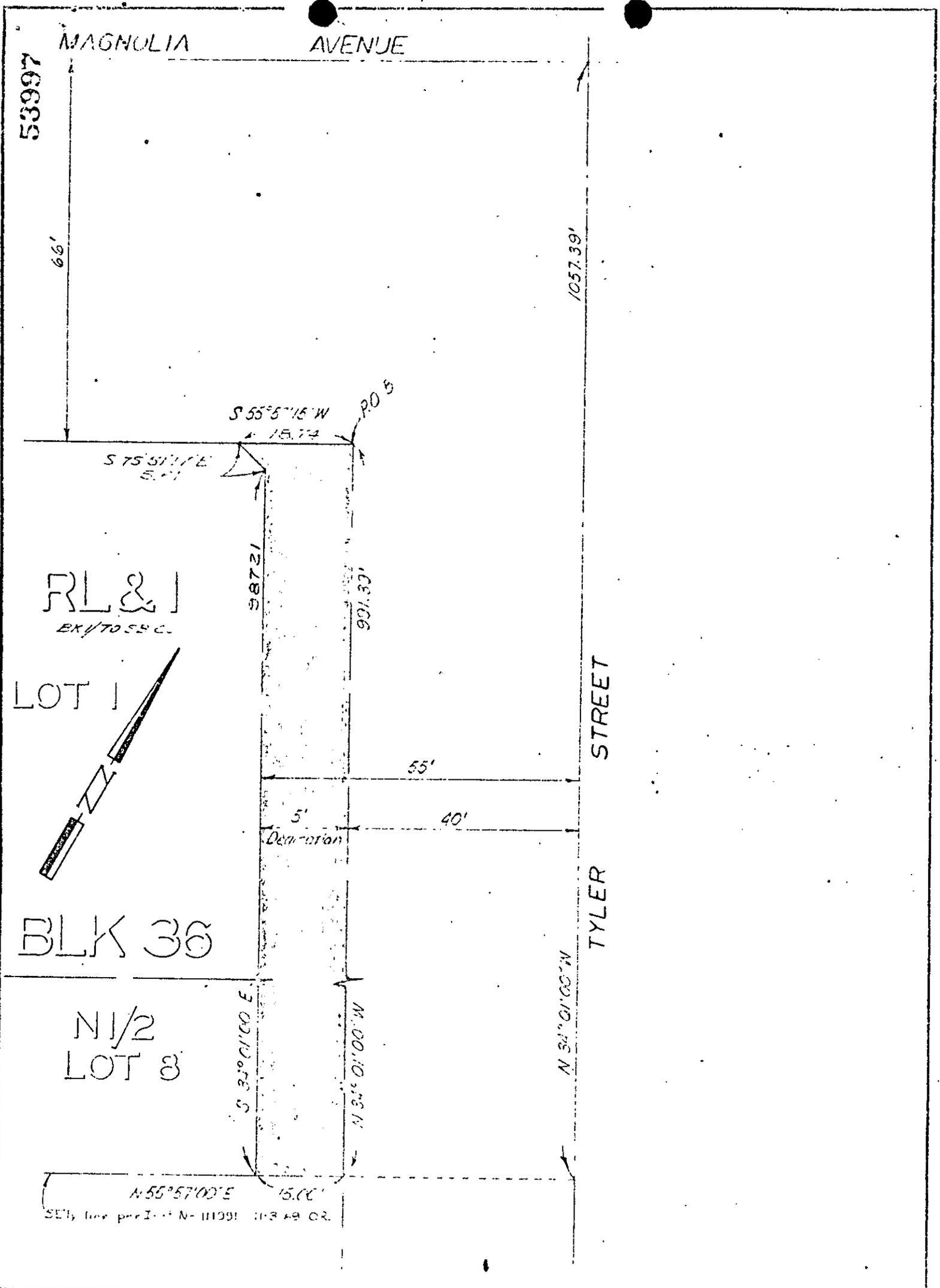
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 4, 1970 from John Arthur Hamner, Richard Bennett Hamner, and Kingsley J. Bird

for Por. Lots 1 & 8 block 36, Riverside Land & Irrigating Co. Bk. # 1 Page 70 Records of San Bernardino Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated June 9, 1970

[Signature]  
Property Services Manager



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein

SHEET 1  
OF 1 SHEET IS

SCALE: 1" = 20'

DRAWN 2-18-1970 BY TWC

SUBJECT