When recorded mail to:	RD A Name of Street, S
City Clerk's Office City of Riverside 3711 Orange St.	RECOUNTY OF Clock of Californ Californ
	ECEIVED FOR AIM, by Min. Past CITY CLERE Scorded in Official Riverside County, by FEE STANDS
Grant Deed - Southern Calif. Colony Assn. File No. YF-19	RECEIVED FOR OCT BY ALL Request CITY CLERR OF Riverside County CLERR FEE STANDERS OF Riverside County FEE STANDERS OF RIVERSIDE COUNTY OF RESTANDERS OF RIVERSIDE COUNTY OF REES STANDERS OF RIVERS O
INOCHMENTARY TRANSFER TAY I	
Signature MACO CITY OF RIVERSIDE	FOR RECORDER'S OFFICE USE ONLY
CITY DEED NO.	Hayle & foll.
GRANT DE	ED DEPUTY CIT PETONING
Henry S. Henschel, a married man, as his so Construction Corporation, a New Mexico Corr	ole and separate property, and Sproul

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do_ hereby grant to the CITY OF REVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 89 and 94 of the Lands of the Southern California Colony Association, as shown by map recorded in Book 7, Page 3 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the most Northerly corner of said Lot 94; Thence South 29° 00' 00" West, along the northwesterly line of said Lot 94, a distance of 392.00 feet to an intersection with the said Lot 94, a distance of 392.00 feet to an intersection with the northwesterly prolongation of the southwesterly line of that certain parcel of land conveyed to Jennie Contreras, et al, by deed filed for record April 15, 1965, as Instrument No. 39820, Records of Riverside County, California;

Thence South 61° 00' 20" East, along said southwesterly line and its northwesterly prolongation, a distance of 25.00 feet to the POINT OF BEGINNING of the parcel of land to be described;

Thence continuing South 61° 00' 20" East, along said southwesterly line and its northwesterly prolongation, a distance of 8.00 feet to a line parallel with and 33.00 feet southeasterly, measured at right angle

line parallel with and 33.00 feet southeasterly, measured at right angles from the northwesterly line of said Lot 94;

Thence South 29° 00' 00" West, along said parallel line, a distance of 582.66 feet to the southwesterly line of that certain parcel of land conveyed to Vean M. Stone, a married man, and designated as Parcel 1 in deed filed for record March 26, 1963, as Instrument No. 29656, Records

of Riverside County, California;

Thence North 61° 00' 00" West, along said southwesterly line, a distance of 8.00 feet to a line parallel with and 25.00 feet southeasterly, measured at right angles, from the northwesterly lines of said Lots 89

Thence North 29° 00' 00" East, along said line parallel to the north-westerly line of said Lots 89 and 94, a distance of 582.66 feet to the POINT OF BEGINNING

The above described parcel of land contains 0.11 acres, computed to the nearest 0.01 of an acre.

by DESCRIPTION APPROVAL

By DESCRIPTION APPROVAL

BY DESCRIPTION APPROVAL

, Grantor_

Dated October 7,1970

	Hermoreckel	
	SPROUL CONSTRUCTION CORPORATION	
	San Jaga, Jr. Heg.	
	Dette O Danckas and She	ا دمہ
	B= # J. Fazle bas. Assistant se-	d
RECO	ORDATION	

CONSENT TO

THIS	IS	TO	CERTIFY	that	the	interest	1n	real	prope	rty	convey	yed b	y the	Dee	d or
Grant	: da	ted	10/7,	/70			fro	om <u>Her</u>	nry S.	Hér	ischel,	Sam	Jack	Jr.	ana

Betty J. Frazekas

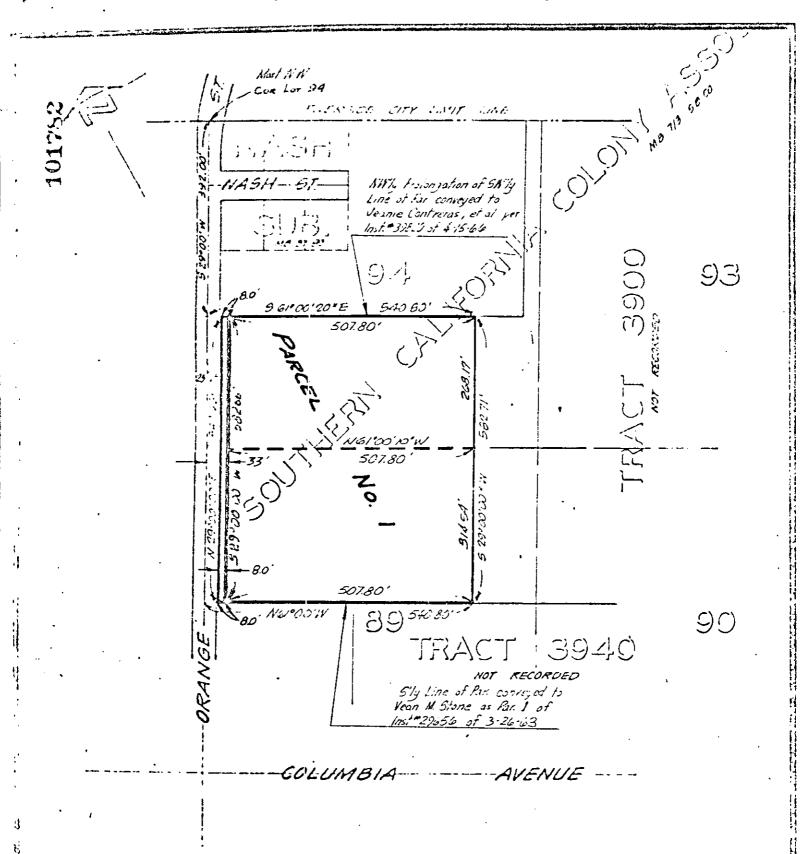
for Por. Lots 89 & 94, Lands of S/C Colony Assn. Man Book /, Page 3, Rec. of

San Bernardino County.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

10/8/70

Property Services Manager



OF A PORTION OF LOTS 80 & SA OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, MB 7/3 RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

RIVERSIDE, CALIFORNIA CITY OF

PLAT OF PARCEL(S) DESCRIBED ATTACHED DOCUMENT IN THE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE ATTACHED DOCUMENT, IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"-200" DATE MAY 1970 SUBJECT .	J. F. DAVIDSON ASSOCIATES

FILE NO. YE-19

7206

Control of the Contro