

91481

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange St.  
Riverside, Calif. 92501  
Sewer Easement - C-10-701

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature [Signature]  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 4-1-65. Book and page no longer assigned identify by account number and year of filing.

RECEIVED FOR RECORD

AUG 20 1971

5:00 Min. Past 12 o'clock

At Request of  
CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

W.H. Balogh

Recorder  
FEE \$ NONE

ENC.

[Handwritten]

FOR RECORDER'S OFFICE USE ONLY

[Signature]  
DEPUTY CITY ATTORNEY

SEWER EASEMENT

7424

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE COUNTRY CLUB MOBILE HOME PARK, a limited partnership

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of the southwesterly rectangular one-half of Lot 11 and the northeasterly rectangular one-half of Lot 12, all in Block 9 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California, being a strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline;

Commencing at the west corner of said northeasterly rectangular one-half of Lot 12;

Thence South 34° 16' 15" East, along the southwesterly line of said northeasterly rectangular one-half of Lot 12, a distance of 190.00 feet to the TRUE POINT OF BEGINNING.

Thence North 55° 42' 55" East, parallel to and distant 190.00 feet, measured at right angles from the northwesterly line of said Lots 11 and 12, a distance of 566.05 feet;

Thence North 07° 07' 55" West, a distance of 110.30 feet to a point on the arc of a curve having a radius of 51.00 feet, from which a radial line bears North 26° 52' 03" East, and the end of this centerline description;

The radius point of said curve being a point on the northeasterly line of said southwesterly rectangular one-half of Lot 11, distant thereon South 34° 16' 50" East, 67.25 feet from the north corner thereof.

The sidelines shall be shortened or lengthened so as to terminate in the southwesterly line of said northeasterly rectangular one-half of Lot 12 and in the arc of said curve having a radius of 51.00 feet.

DESCRIPTION APPROVAL  
By [Signature] 6/17/71 by [Signature]  
Surveyor

D-7424

94481

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

RIVERSIDE COUNTRY CLUB MOBILE HOME PARK, a limited partnership

Dated 7/29/71

BY C. C. Nejedly

BY Samuel Harnatz  
Bernard Adowski

STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE } ss.

ON JULY 29, 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared SAMUEL HARNATZ & BERNARD ADOWSKI, known to me, to be <sup>TWO</sup> of the <sup>GENERAL PARTNERS</sup> partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

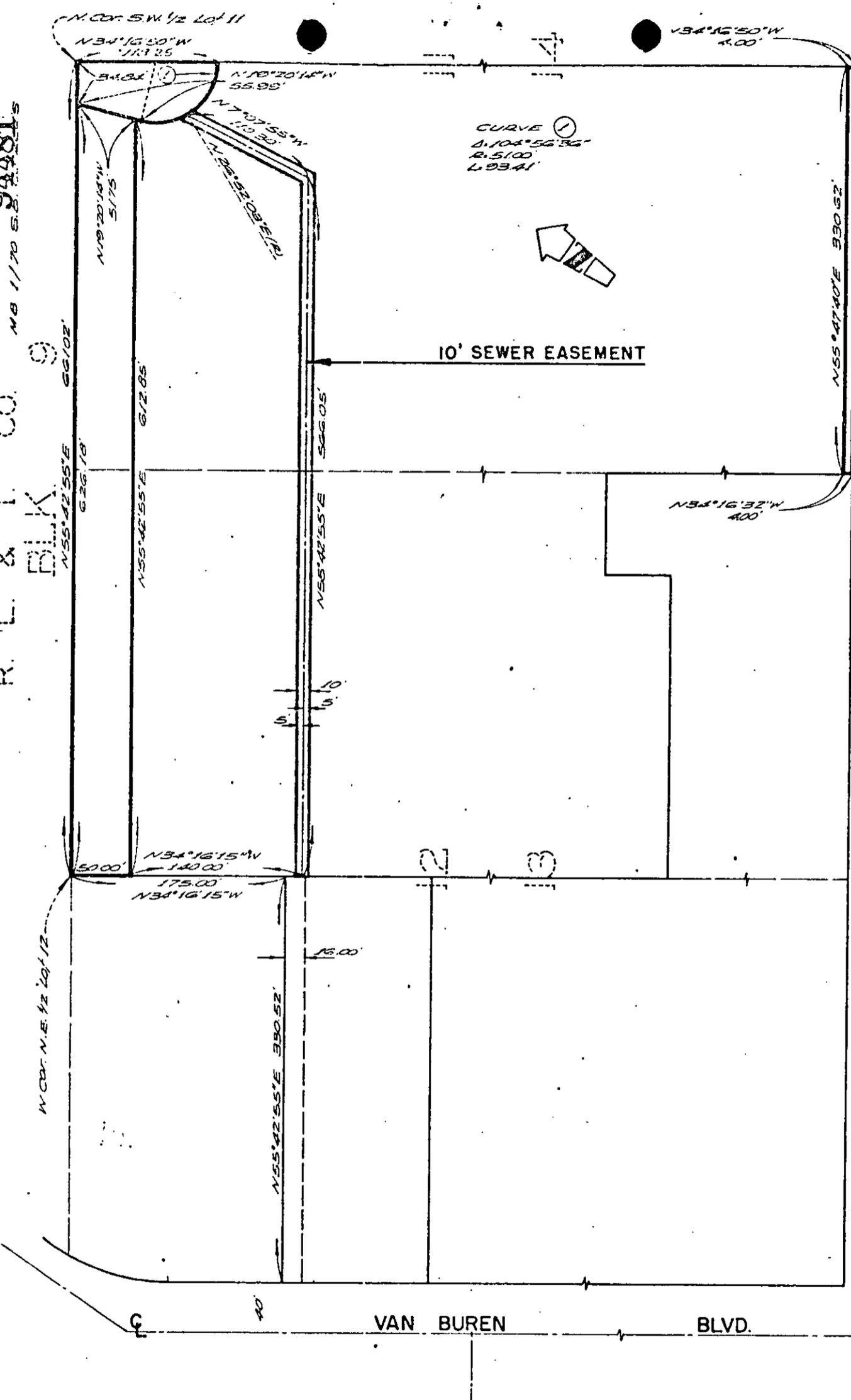


WITNESS my hand and official seal.

Lawrence Brown  
Notary Public in and for said State. 7424

R. L. & L. CO. 94481's

BLK 9



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

WO.	70-204
FILE	2128.12
SHEET	

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100' DRAWN 6-7-71 BY R.m. SUBJECT 10' SEWER EASEMENT

OF 1 SHEETS

1

722