		ND N. J.
when recorded mail to:		1 0 0 1 14 85 1
City Clerk's Office	,	
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City Hall - 3711 Orange St.		1 2 0° 18418 -0 0° 1
Riverside, Calif 92501	•	API TIX CALF TIX CALF # 1972, Pas R 1972, Pas FEES \$
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DOCUMENTARY TRANSFER TAX \$ /X / None	•	FOR DECORPTED CONTROL LIGHT
Signature Hand inse		FOR RECORDER'S OFFICE USE
CITY OF RIVERSIDE		A PROVED AS TO FORM
	• '	X XXXIII
	GRANT DEED	ATT STY ATTORNEY
JOHN LOGAN MILNER and EL	SIE_MILNER, hust	and and wife,
,	•	Grantors
FOR A VALUABLE CONSIDERATION,	receipt of which i	s hereby acknowledged, do
nereby grant to the CITY OF R	IVERSIDE, a Municip	al Corporation, the real proper
· · · · · · · · · · · · · · · · ·		at corporation, and rear proper
in the City of Riverside. Cour	nty of Riverside, S	
	nty of Riverside, S	tate of California, described a
in the City of Riverside, Cour	nty of Riverside, S	
follows: The northeasterly 4 the southwesterly 1	.00 feet, measur ine of Monroe St d at right angle	red at right angles to reet, and the southwester
The northeasterly 4 the southwesterly 1: 33.00 feet, measured Broadmoor Street, or The northwesterly or acres of the northes of Lands of the Rive	.00 feet, measurine of Monroe St d at right angle f the following ne (1) acre of t asterly 280.50 f erside Land and ed in Book 1, pa	red at right angles to reet, and the southwester
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OFFICIAL SEAL
ALICE S. BROWN
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires May 25, 1973

STATE

, known to me,

subscribed to the within Instrument,

to be the person whose name executed the same.

WITNESS my hand and official seal.

Notary Public in and for said State.

