

No Fee - 6103 Government Code

When recorded mail to:

DOCUMENTARY STAMPS AFFIXED \$

City Clerk's Office
City of Riverside
City Hall - 3711 Orange
Riverside, Calif. 92501
CITY DEED NO.
P.M. 100

The real property herein described is in the City of Riverside.

7697
APPROVED AS TO FORM
ASST. CITY ATTORNEY

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PARKE VISTA MEDICAL CENTER, a Partnership

hereby waive and relinquish all rights of vehicular ingress to SHERMAN DRIVE a public street in the City of Riverside, from the below described property line, and covenant and agree that they will permit no vehicular ingress to said SHERMAN DRIVE from the following described property line:

The Northeasterly line of Parcel 2 and Parcel 3 as shown on Record of Survey on file in Book 45, Page 30 of Records of Surveys, Records of Riverside County, California.

Provided, however, this waiver of vehicular access does not constitute a waiver of vehicular egress from SHERMAN DRIVE to the above described property line; and this waiver shall be binding on the heirs, successors and assigns in interest of PARKE VISTA MEDICAL CENTER, a Partnership as to the above described property.

Dated Aug 11, 1972

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed to the Deed or Grant dated _____ From _____

Parke Vista Medical Center
by - Julian T. P. [Signature]

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____
Property Manager

7697
DESCRIPTION APPROVAL
by [Signature] 8/27/72
Surveyor

No Fee - 6103 Government Code 110996

When recorded mail to:

DOCUMENTARY STAMPS AFFIXED \$ _____

City Clerk's Office
City of Riverside
City Hall - 3711 Orange
Riverside, Calif. 92501
CITY DEED NO. _____
P.M. 100

The real property herein described is in the City of Riverside.

7697
APPROVED AS TO FORM
[Signature]
DEPT. CITY ATTORNEY

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PARKE VISTA MEDICAL CENTER, a Partnership

hereby waive and relinquish all rights of vehicular ingress to SHERMAN DRIVE a public street in the City of Riverside, from the below described property line, and covenant and agree that they will permit no vehicular ingress to said SHERMAN DRIVE from the following described property line:

The Northeasterly line of Parcel 2 and Parcel 3 as shown on Record of Survey on file in Book 45, Page 30 of Records of Surveys, Records of Riverside County, California.

Provided, however, this waiver of vehicular access does not constitute a waiver of vehicular egress from SHERMAN DRIVE to the above described property line; and this waiver shall be binding on the heirs, successors and assigns in interest of PARKE VISTA MEDICAL CENTER, a Partnership as to the above described property.

Dated Aug 11, 1972

CONSENT TO RECORDATION

[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated August 11, 1972 from Parke Vista Medical Center, a partnership for NE line of Parcel 2 and Parcel 3, Record of Survey BK. 45, P. 30.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated August 18, 1972

[Signature]
Property Services Manager

110996

110996

WHEELER STREET

ACRES

MAGNOLIA

DRIVE

SHERMAN

13

12

11

10

9

8

7

6

N 34° 00' 00" W
198.94

PAR. 1

PAR. 2

WAIVER OF
VEHICULAR INGRESS

S 56° 00' 00" W

307.82

107.82

MAGNOLIA

AVENUE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY Steele DATE 7/12/72

SUBJECT PARCEL MAP 100

