

171909

No Fee - 6103 Government Code

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall - 3711 Orange

Riverside, Calif. 92501

Raincross Square - Parcel D-2

RECEIVED FOR RECORD

DEC 29 1972

\$ 0 Min. Post. Loglock P.M.  
 as request of [Signature]  
 Book 1972, Page 171909  
 Recorded in Official Records  
 of Riverside County, California  
 W.H. DeLoach Recorder  
 FEES \$

man

DOCUMENTARY TRANSFER TAX  
 \$ \_\_\_\_\_  None

Signature *A. M. Reie*  
 CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

7828

GRANT DEED

OTA BRINK

\_\_\_\_\_, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es  
 hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property  
 in the City of Riverside, County of Riverside, State of California, described as  
 follows:

BEGINNING at the Northwest corner of Block Three (3) Range Seven (7) as shown by map of the Town of Riverside, recorded in Book 7, Page 17 of Maps, San Bernardino County Records; Thence running Easterly along the Southerly line of Third Street, Fifty (50) feet Six (6) inches; Thence at a right angle Southerly, Seventy-five (75) feet; Thence at a right angle Westerly and parallel with the Southerly line of Third Street, Fifty (50) feet Six (6) inches to the Easterly line of Market Street; Thence at a right angle Northerly along said Easterly line of Market Street, Seventy-five (75) feet to the place of beginning.

EXCEPTING therefrom that portion of Block 3, Range 7 of the Town of Riverside, as shown by Map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most Northerly corner of said Block; thence South 29° 06' 05" West, along the Northwesterly line of said Block, a distance of 16.96 feet to the beginning of non-tangent curve, concave Southerly and having a radius of 23.50 feet; the initial radial line to said curve bears North 34° 13' 50" West; Thence Easterly along said curve, through a central angle of 63° 21' 41", an arc distance of 25.99 feet to a line parallel with and 4.00 feet Southwesterly of, as measured at right angles to the Northeasterly of said Block; Thence South 60° 52' 00" East, along said parallel line, 29.40 feet to the Southeasterly line of that parcel of land described in deed to Ota Brink recorded August 13, 1937 in Book 344, Page 93 of Official Records, records of Riverside County California; Thence North 29° 07' 51" East, along said Southeasterly line 4.00 feet to the said Northeasterly line of said Block; Thence North 60° 52' 00" West, along said Northeasterly line, 50.50 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL  
 by *George Hutchinson* 3/24/71 by *J.L.*

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Dated May 10-72

Ota Brink  
OTA BRINK

Witnessed by Robert Mills  
5/10/72

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated \_\_\_\_\_ from \_\_\_\_\_

for \_\_\_\_\_

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated \_\_\_\_\_

Property Services Manager

APPROVED AS TO FORM  
Robert Mills  
7828

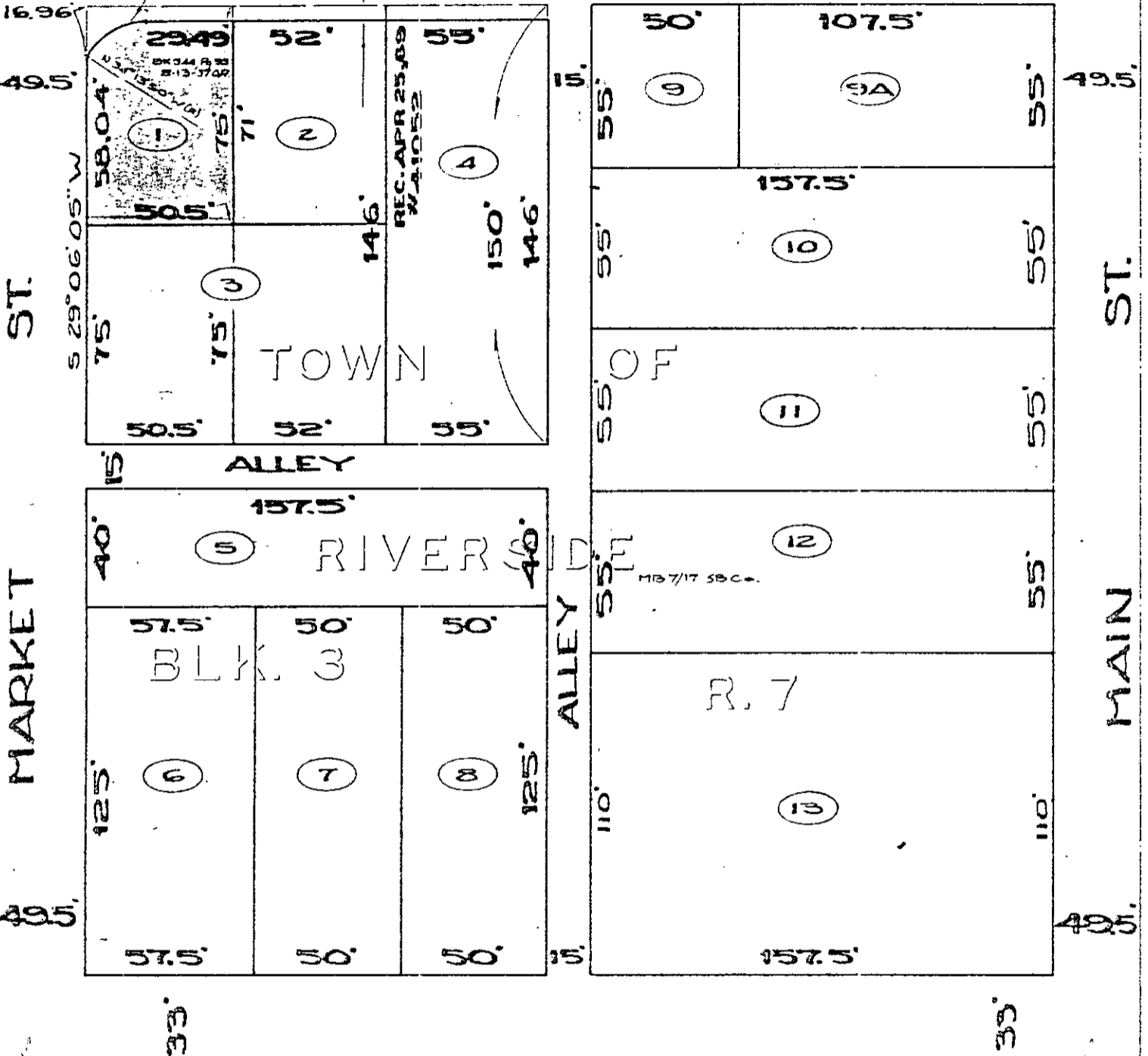
171909

THIRD ST.

ST.

R: 23.5'  
Δ: 63°21'41"  
L: 25.99'

S 60°52'09" E



FOURTH ST.

ST.

○ CITY PARCEL NO.

CITY OF RIVERSIDE, CALIFORNIA

# PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

OF 1 SHEETS

SCALE: 1" = 50'

DRAWN 12970 BY HE

SUBJECT CIVIC CENTER

171909

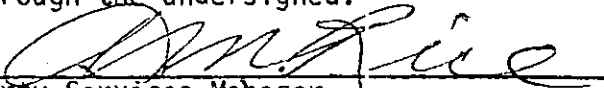
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated May 10, 1972 from Ota Brink

for NW cor. Blk. three (3) Range Seven, Bk. 7, P. 17, SB.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-29-72

  
Property Services Manager

Form No. 122-9R1