When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3711 Orange Street Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$______None

Signature And (cl

SECEIVED FOR RECORD

JAN 11 1974

Min. Past 3 o'clock M.

Book 1974, Page
Recorded In Osticlal Records
of Riverside County, California

W. M. Callonia

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FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

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LAURA M. LANE, a married woman, and SALLY A. L. POMEROY, a married woman, her daughter, as joint tenants , Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, T.2S., R.5W., San Bernardino Meridian, described as follows:

Commencing in the south line of said Southwest Quarter of the Southeast Quarter of Section 32, distant 98 feet west from the intersection of the centerline of PHOENIX AVENUE with said south line of the Southwest Quarter of the Southeast Quarter of Section 32;

Thence North 0° 17' 10" East, parallel with said centerline of PHOENIX AVENUE, 39.00 feet to THE TRUE POINT OF BEGINNING; said point also being the northwest corner of that certain parcel of land conveyed to the City of Riverside, a Municipal Corporation, by a deed recorded in Book 1730 of Official Records, at page 199, et seq., thereof, records of Riverside County, California;

Thence continuing North 0° 17' 10" East, 12.00 feet to a line which is parallel with and distant 51.00 feet north as measured at right angle to said south line of the Southwest Quarter of the Southeast Quarter of Section 32;

Thence North 89° 47' 10" East, along said parallel line, 45.26 feet to the beginning of a tangent curve with a radius of 30.00 feet and concaving to the northwest;

Thence easterly and northeasterly, along said curve, an arc length of 35.85 feet thru a central angle of 68° 27" 45" to the west line of PHOENIX AVENUE (50.00 feet in width);

Thence South 0° 17' 10" West, along said west line, 18.10 feet to the northeasterly corner of said parcel so conveyed to the City of Riverside; said northeasterly corner also being the beginning of a tangent curve with the radius of 13.00 feet, concaving to the northwest and being tangent to said west line of PHOENIX AVENUE;

Thence south, southwesterly and westerly, along said curve, an arc length of 20.31 feet thru a central angle of 89° 30' 00" to a line which is parallel with and distant 39.00 feet north as measured at right angle to said south line of the Southwest Quarter of the Southeast Quarter of Section 32;

Thence South 89° 47' 10" West, along said parallel line, 60.11 feet (recorded 60 feet) to said TRUE POINT OF BEGINNING; the preceding two courses being along the northerly line of said parcel so conveyed to the City of Riverside.

Area - 984.68 square feet (or 0.023 acres).

by Secrets Hatchingen 9/24/23 by

Elle Dueny

	STATE OF CALIFORNIA COUNTY OF Riversion	5 ′	h.m. 11	73
		the undersigned, a Not	ber 11, lary Public in and for the said Count opher Eldred	nty and State, personally appeared
	OSTIGNE SEAL OF TOE M. DAVIS ANNA Y AUDING TO THE INTERPRES 11:30-75	known to me to be the game (a) Witness (230) thereto in River saw Laura M. L. known to him to be within and annexed Ins said affiant that they	person (%) whose name (%) (is) (%) subsequences of the california ane, Sally A. L. Pomeroy the same person whose name S trument, execute and deliver the same, executed the same; and that said affiliation.	es, and says: That he reside (1) and that he was present and personally are subscribed to the and they acknowledged to
7	(Seal)	as a Witness.	George H. Da	ry signature line) Vis shall be typed or legibly printed") Government Code 1959)
	ated // lee / treesed by:	913	LAURA M. LANE	Lane Comeroy

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or, Grant dated December 11, 1973 from Laura M. Lang. Sally A. I. Pomeroy

for Portion of the SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, T.2S.,

R.5W. San Bernardino Meridian.
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated

Property Services Manager

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