City Clerk's Office City of Riverside City Hall, 3711 Orange Street Riverside, California 92501 CUP-C-20-734(2242/2290 University) DOCUMENTARY TRANSFER TAX S	JUL 26 1974 JUL 26 1974 CITY CLARK Book 1974, Page Book 1974 Recorder FEES 5
GRANT DEF	<u>D</u>
FRANCHISE REALTY INTERSTATE CORPORAT	ION, an Illinois Corporation,
	, Grantor,
FOR A VALUABLE CONSIDERATION, receipt of	f which is hereby acknowledged,
does hereby grant to the CITY OF RIVE	RSIDE, a Municipal Corporation,
the real property in the City of Rivers	ide, County of Riverside, State
of California, described as follows:	· · · · · · · · · · · · · · · · · · ·
The southerly 2.50 feet of Lots shown by map on file in Book 6 records of San Bernardino Count	of Maps, at page 27 thereof,
DESCRIPTION APPROVAL OF LICOTOR P. Harton G. 14, 74 by July	
APPROVED AS TO FORM	
ASST. CITY STORNEY	FRANCHISE REALTY INTERSTATE CORPORATION, an Illinois Corporation,
Dated July 16, 1974	By Am Power
	Michael Jotel
CONSENT TO RECO	RDATION
THIS IS TO CERTIFY that the interest in Deed or Grant dated July 16, 1974 Corporation, an Illinois Corporation for S. 2.50' Lots 12 & 13 Garfield Place, Bk. to the City of Riverside, a Famicipal Corporation of of Riv	6, P. 27, SB. orporation, is hereby accepted
for and on behalf of said City pursuant Council thereof recorded on 12-29-66 by County Records, and the Grantee hereby of Instrument through the undersigned.	Inst. No. 123460, Riverside
Dated 7-26-74	Property Services Wanager

) SS:
COUNTY OF
I,, a Notary Public in and for the county
and state aforesaid, DO HEREBY CERTIFY, that
of,who is personally
known to me to be the same person whose name is subscribed in the foregoing
instrument appeared before me this day in person and acknowledged that
he signed, sealed and delivered the said instrument as his free and
voluntary act for the uses and purposes therein set forth.
Given under my hand and notarial seal, thisday of
My Commission expires:
my Commission expires;
Notary Public
STATE OF ILLINOIS)
) SS: COUNTY OF DU PAGE)
I, DIANE M. FRAIT, a Notary Public in and for the county
and state aforesaid, DO HEREBY CERTIFY that Seymour Greenman,
Assistant Vice President and Burton D. Cohen Assistant
Secretary of Franchise Realty Interstate Corporation ,a Illinois
Corporation, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Assistant Vice Pres
and Assistant Secretary, respectively, appeared before me this
date in person and acknowledged that they signed, sealed and delivered the
said instrument as their free and voluntary act, and as such Assistant Vice
President and Assistant Secretary, respectively, as
the free and voluntary act of Franchise Realty Interstate Corporation
for the purposes therein set forth.
Given under my hand and notarial seal, thisday of
Ouly, 1974.
The state of the s
My Commission expires:
My Commission Expires January 8, 1978 Notary Public Notary Public

95029 UNIVERSITY (65.37') (501) PLACE 32.5' ARFIELE NB 61235 36 • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET 1 OF 1 3/13 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SCALE: 1"= 30 DRAWN BY G.H DATE 6 /21/74 SUBJECT CUP C-20-734 (2242/2290 University)

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