

RESOLUTION NO. 12487

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, DEDICATING AND ACCEPTING CERTAIN CITY-OWNED LAND FOR PUBLIC STREET PURPOSES.

BE IT RESOLVED by the City Council of the City of Riverside:

That the herein described strip or parcel of land owned by the City of Riverside, being a portion of the Greenpoint Pump Station site and located within the easterly extension of Greenpoint Avenue under proposed Tract No. 5002-1, be and is hereby dedicated by the City of Riverside and accepted for public use for street purposes.

Said parcel or strip of land is located in the City of Riverside, County of Riverside, State of California, and is described as follows:

That portion of Lot 16 of BIXMILL TRACT, as shown by Map on file in Book 16 of Maps, at pages 28 thru 30 inclusive, thereof, records of Riverside County, California, described as follows:

BEGINNING at the northwest corner of that certain parcel of land conveyed to the City of Riverside as Parcel 2 by a deed recorded April 2, 1962, as Instrument No. 30053 of Official Records, Records of said Riverside County; said corner also being in the east line of Lot E of ARLINGTON NORTH SUBDIVISION UNIT NO. 1, on file in Book 26 of Maps, at pages 38 thru 40 inclusive, thereof, Records of said Riverside County, distant North 2° 57' 30" East (recorded North 2° 58' East), 10.94 feet from the southeast corner of said Lot E;

Thence South 2° 57' 30" West, along said east line, 10.94 feet to said southeast corner of Lot E;

Thence South 79° 26' 30" East, along the southeasterly prolongation of the southerly line of said Lot E, a distance of 18.41 feet to the beginning of tangent curve with a radius of 233.00 feet and concaving northeasterly;

Thence southeasterly, along said curve, an arc length of 38.46 feet thru a central angle of 9° 27' 30" to the end of said curve;

Thence South 88° 54' 00" East, 113.27 feet to the east line of said Parcel 2;

Thence North 0° 34' 00" East, along said east line of Parcel 2, a distance of 18.70 feet to the northeast corner of said Parcel;

Thence North 89° 26' 00" West, along the north line of said Parcel 2, a distance of 169.19 feet to the point of beginning.

The City Clerk is authorized and directed to cause a

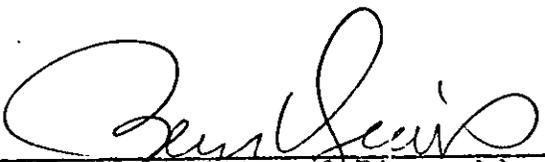
12892
10.94
117.49

128.80
12.70

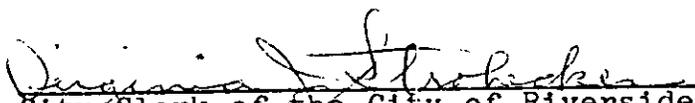
8316

1 certified copy of this resolution to be recorded by the County
2 Recorder of Riverside County, California.

3 ADOPTED by the City Council and signed by the Mayor and
4 attested by the City Clerk this 10th day of December, 1974.

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7 
8 Mayor of the City of Riverside

8 Attest:

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10 
11 City Clerk of the City of Riverside

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16 I, Virginia J. Strohecker, City Clerk of the City of
17 Riverside, California, hereby certify that the foregoing
18 resolution was duly and regularly introduced and adopted by
19 the City Council of said City at its meeting held on the 10th
20 day of December, 1974, by the following vote, to wit:

21 Ayes: Councilmen Holcomb, Haley, Anderson, Scott, Wanamaker
22 and Abraham.

23 Noes: None.

24 Absent: None.

25 IN WITNESS WHEREOF I have hereunto set my hand and
26 affixed the official seal of the City of Riverside, California,
27 this 10th day of December, 1974.

28
29
30 
31 City Clerk of the City of Riverside

158158

RECEIVED FOR RECORD

DEC 18 1974

30 Min. Past 9 o'Clock A.M.

At Request of

CITY CLERK

Dec 1974, Page 158158

Recorded in City of Records
of Riverside County, California

Recorder



FEE \$

8316