

No Fee - 6103 Government Code  
93544

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501  
C-31-734

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None

Signature *L. M. Ricca*  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
AUG 1 1975  
Min. Past 5 o'clock  
At Request of  
*City Clerk*  
Book 1975/ Page 93544  
Recorded in Official Record  
of Riverside County, California.  
*W. W. DeLoach* Recorder  
FEES \$ *16.75*  
MADE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM 8435

*Barbara P. ...*  
ASSOCIATE ATTORNEY

ARMAND M. KALISH AND DINAH D. KALISH, husband and wife as joint tenants,  
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

The Southwesterly 8.00 feet of Lot 21 of BELMONT TRACT NO. 1, on file  
in Book 14 of Maps, at Page 32 thereof, records of said Riverside County;  
said southwesterly 8.00 feet being measured 8.00 feet Northeasterly from  
the southwesterly line of said lot.

DESCRIPTION APPROVAL  
By *[Signature]* 7/24/75 by \_\_\_\_\_  
Surveyor

Dated *July 28, 1975*

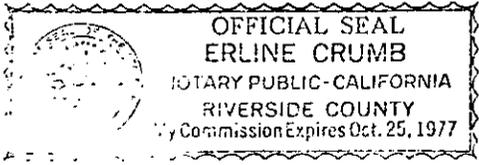
*Armand M. Kalish*  
ARMAND M. KALISH  
*Dinah D. Kalish*  
DINAH D. KALISH

STATE OF CALIFORNIA, }  
COUNTY OF RIVERSIDE } ss.

ON July 28, 1975,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
ARMAND M. KALISH and DINAH D. KALISH

\_\_\_\_\_ known to me,  
to be the person\_s whose name\_s are \_\_\_\_\_ subscribed to the within instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



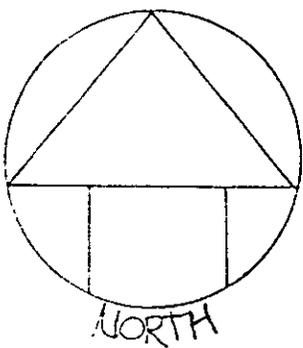
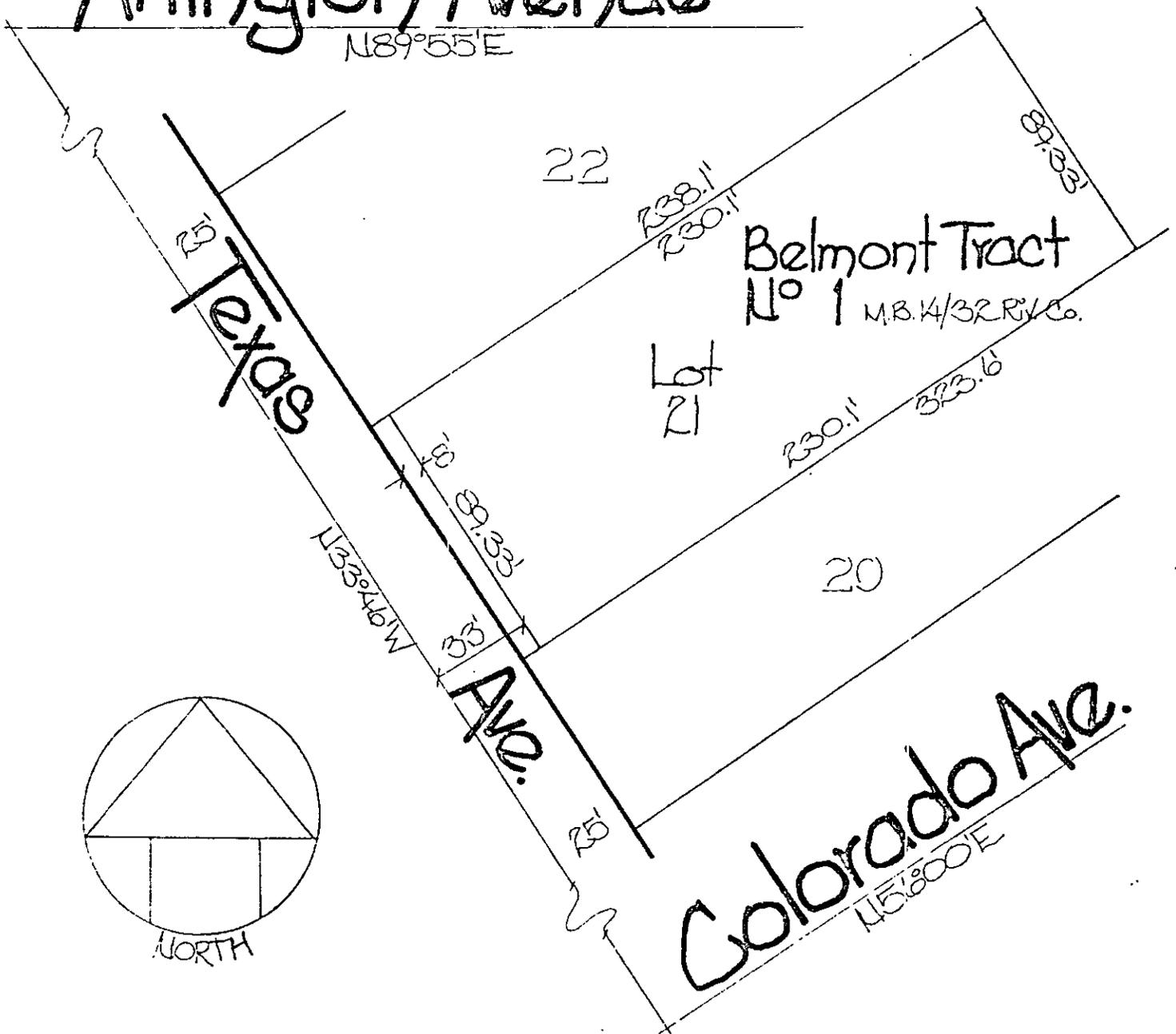
*Erline Crumb*  
Notary Public in and for said State.  
ERLINE CRUMB  
8435

93544

93544

# Arlington Avenue

N89°55'E



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/2

SCALE: 1" = 50'

DRAWN BY JL DATE 1/21/75 SUBJECT C-31-734

8435