

No Fee - 6103 Government Code  
148000

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501

148000

DOCUMENTARY TRANSFER TAX  
\$         None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
OCT 1 1976  
2:00 P.M. Past 3:00 Clock P.M.  
CITY CLERK  
Book 1976, Page 148000  
Recorded in Official Records  
of Riverside County, California  
W.W. Dabugh, Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

8759

S I D E W A L K  
E A S E M E N T

APPROVED AS TO FORM  
*[Signature]*  
ASSISTANT CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHARLES N. McCREARY and FRANCES M. McCREARY, husband and wife, as joint tenants, as to an undivided 1/2 interest and ARTHUR R. COLTRAIN and DARLENE M. COLTRAIN, husband and wife, as joint tenants, as to an undivided 1/2 interest

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sidewalk facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The southeasterly 5.00 feet of the northwesterly 9.00 feet of the southwesterly rectangular one-half of the following described property:

That portion of Lot 3 in Block 29 of the Lands of RIVERSIDE LAND and IRRIGATING COMPANY, as shown by map recorded in Book 1, page 70 of Maps, San Bernardino County Records, described as follows:

Beginning at: the most westerly corner of said Lot 3;

Thence southeasterly on the southwesterly line of said lot, 609.80 feet, more or less, to the northwesterly line of the right of way of the Atchison, Topeka and Santa Fe Railway Company;

Thence northeasterly on the northwesterly line of said right of way, 142.8 feet;

Thence northwesterly and parallel with the southwesterly line of said lot, 609.80 feet, more or less, to the northwesterly line of said lot;

Thence southwesterly on the northwesterly line of said lot, 142.8 feet, more or less, to the point of beginning.

DESCRIPTION APPROVAL  
*George Hutchison 8/14/75*

148000

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sidewalk facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 12/9/75

Charles N. McCreary  
CHARLES N. MCCREARY

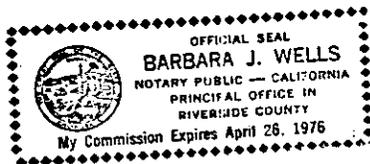
Francis H. McCreary  
FRANCIS H. MCCREARY

Arthur R. Coltrain \*  
ARTHUR R. COLTRAIN

Barbara M. Coltrain \*

148000

STATE OF CALIFORNIA  
COUNTY OF Riverside ss.



ON December 9 1975  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Charles N. McCreary and  
Francis H. McCreary

known to me,  
to be the persons whose names are subscribed to the within instrument,  
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Barbara J. Wells

Notary Public in and for said State.

148000

# WALNUT WOOD

# PARK

N. 61° 31' 61"

6 7 8 9 10 11 12 13 14 15 16 17

FD. 1" I.P. TAGGED  
R.C.E. 9876, FLUSH,  
NO REF.

FD. 3/4" I.P. NO TAG, FLUSH  
PER R.S. 46/21.

FD. 3/4" I.P. NO TAG, FLUSH  
PER R.S. 46/21.

## INDIANA

N. 55° 46' 00" E.

1292.03'

## AV

TO HARRISON

STREET

600.85'

FD. 3/4" I.P. FLUSH  
FOR W.L.Y. COR. LOT 3  
PER R.S. 46/21.  
610' S. 8' L.Y.

FD. 3/4" I.P. NO TAG,  
D.K. 3" PER R.S. 46/21.

S. SIDEWALK  
BASEMENT

### PAR.

FD. 1 1/2" I.P.  
TAGGED L.I.  
2501, DN. C  
PER R.S. 46/21

FD. 1" I.P.  
DN. C  
PER R.S. 46/21

### R.S.

### LOT 4

### R. S. 8/5

### LOT 3

### LOT A

### LOT B

### R.S.

SET C  
TOP OF  
NORTH  
STAMP

FD. 3/4" I.P. NO TAG,  
W/SUARD PIPE PER  
R.S. 46/21.

### A. T. & S. F.

### R. R.

### R/W.

RIGHT OF WAY

FD. NAIL & TIN, FLUSH  
FOR S'L.Y. COR. LOT 3  
PER R.S. 46/21

## BLOCK

## 29

## CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

NO. 15-40

SCALE 1" = 100'

DRAWN BY [ ] DATE 7/30/75

SUBJECT ZONING CASE: R-25-718

8759