

221194

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
NOV 4 1977
22 Min. Post-Record
At Request of
CITY CLERK
Book 1977, Page 221194
Recorded in Official Records
of Riverside County, California
W.H. Dwyer Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: 6175 Stearns Street
Building Permit 9131

GRANT DEED

HAROLD JOHNSON, a married man, and DONALD VIOLA, a married man, as
joint tenants, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE EAST 5.00 FEET OF LOT 15 OF MOUNTAIN VIEW FARMS,
ON FILE IN BOOK 14 OF MAPS, AT PAGE 24 THEREOF, RECORDS
OF SAID RIVERSIDE COUNTY.

Area - 300 square feet.

DISCRIPTION APPROVAL
By George Hutchins by [Signature]
Subdivisor

Dated October 28, 1977

[Signature]
HAROLD JOHNSON
[Signature]
DONALD VIOLA

APPROVED AS TO FORM

Clara Joney Nov. 2, 1977
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

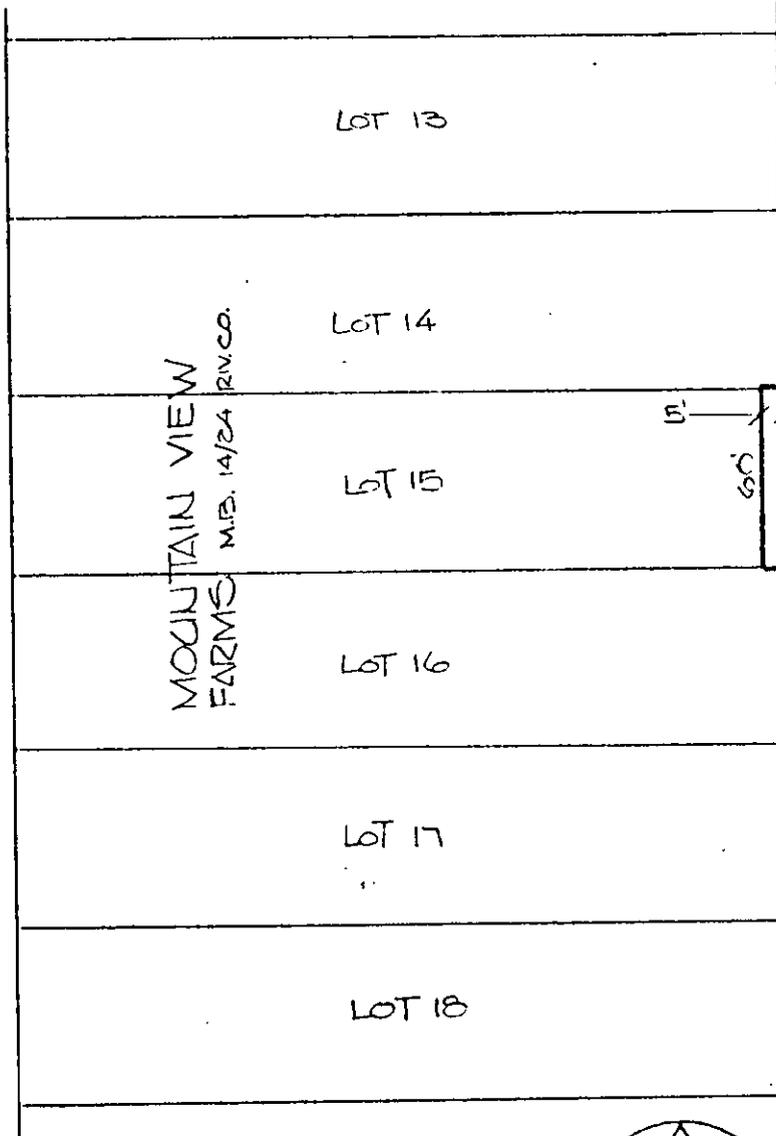
THIS IS TO CERTIFY that the interest in real property conveyed by this
instrument to the City of Riverside, a Municipal Corporation, is hereby
accepted for and on behalf of said City pursuant to Resolution of the
City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside
County Records, and the Grantee hereby consents to recordation of this
instrument through the undersigned.

Dated 11/4/77

[Signature]
Property Services Manager

221191

JURUPA AVENUE



MOUNTAIN VIEW FARMS M.B. 14/24 R.V.CO.

LOT 13

LOT 14

LOT 15

LOT 16

LOT 17

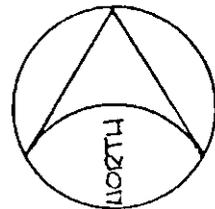
LOT 18

81'

STREET

STEARNS

81'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/12

SCALE: 1" = 50'

DRAWN BY J.V. DATE 10/20/17

SUBJECT Bldg Permit-0175 Stearns

9134