When corded mail to

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

229064

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 8923

1.168

GRANT DEED

ARTHUR C. CHRISTENSEN and CHARLOTTE CHRISTENSEN, husband and wife as joint temants, and DENNIS M. CHRISTENSEN and BONNIE J. CHRISTENSEN, husband and wife as joint temants,

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,

the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

All that portion of the south one-half of the southeast onequarter of the northeast one-quarter of the southwest onequarter of Section 14, Township 3 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, particularly described as follows:

Commencing at the southeast corner of the northeast one-quarter of the southwest one-quarter of said Section;

THENCE North 0° 05' 18" West, along the east line of the southwest one-quarter of said Section, a distance of 160.00 feet to a point therein;

THENCE South 89° 57' 42" West, parallel with the south line of the northeast one-quarter of the southwest one-quarter of said Section, a distance of 25.00 feet to a point in a line parallel with, and distant 25.00 feet as measured at right angles to, said east line, said point being the TRUE POINT OF BEGINNING;

THENCE South 0° 05' 18" East, along said parallel line, a distance of 160.00 feet, to the south line of the northeast one-quarter of the southwest one-quarter of said Section;

THENCE South 89° 57' 42" West, along said south line, a distance of 633.89 feet, to the southeast corner of Tract No. 8887, as shown by map on file in Book 91 of Maps, at Pages 59 and 60 thereof, Records of Riverside County, California;

THENCE North 0° 04' 06" West, along the east line of said Tract No. 8887, a distance of 13.00 feet, to a point in a line parallel with, and distant 13.00 feet as measured at right angles to, said south line;

THENCE North 89° 57' 42" East, along said parallel line, a distance of 197.76 feet, to the beginning of a tangent curve, concave northerly, having a radius of 170.00 feet;

THENCE Easterly, along said curve, through a central angle of 15° 12' 13" an arc distance of 45.11 feet, to the beginning of a reverse curve, concave southerly, having a radius of 230.00 feet;

THENCE Easterly, along said reverse curve, through a central angle of 15° 12' 13", an arc distance of 61.03 feet to a point in a line parallel with, and distant 27.00 feet as measured at right angles to, the aforementioned south line of the northeast one-quarter of the southwest one-quarter of said Section;

THENCE North 89° 57' 42" East, along said parallel line, a distance of 303.19 feet, to the beginning of a tangent curve, concave northwesterly, having a radius of 20.00 feet;

THENCE Easterly and Northerly along said curve, through a central angle of 90° 03' 00", an arc distance of 31.43 feet, to a point in a line parallel with, and distant 33.00 feet as measured at right angles to, the aforementioned east line of the southwest one-quarter of said Section;

THENCE North 0° 05' 18" West, along last said parallel line, a distance of 112.98 feet;

THENCE North 89° 57' 42" East, parallel with the aforementioned south line of the northeast one-quarter of the southwest one-quarter of said Section; a distance of 8.00 feet to the TRUE POINT OF BEGINNING.

by Alexander House 11/15/17 by J.W.S.

Dated //- /6-77

APPROVED AS TO FORM

ARTHUR C. CHRISTENSEN

Charlotte Christensen

DENNIS M. CHRISTENSEN

BONNIE J CHRISTENSEN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11/16/77

Property Services Manager

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