When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING of the City of Riverside and is This instrument is for the benefit entitled to be recorded without fee. (Government Code 6103)

> Project: Parcel Map 11401 Ridge Road

RECEIVED FOR RECORD

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD R. SMITH and EDNA B. SMITH, husband and wife, as joint tenants, as to an undivided one-half interest and DAVID SCHIFFNER and EULAJEAN SCHIFFNER, husband and wife, as joint tenants, as to an undivided one-half interest,

as Grantor s, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

> That portion of Lot 21 of OVERLOOK RIDGE TRACT, as shown by map on file ir. Book 4 Page 94 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the Northeast corner of said Lot;

THENCE North 86° 11' 57" West, along the Northerly line of said lot, a distance of 8.00 feet to the TRUE POINT OF BEGINNING;

THENCE continuing North 86° 11' 57" West, along said northerly line 90.28 feet:

THENCE South 03° 35' 47" West, 5.00 feet;

THENCE South 86° 11' 57' East, 90.28 feet;

THENCE North 03° 35' 47" East, 5.00 feet to said TRUE POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical distribution facilities Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way. March 29 SMITH

1. T. S. T.

Dated

CL 423-A (Rev. 3/76)

p 1. 1001.

Services Manager

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this

instrument through the undersigned.

PLAT SHOWING THE LOCATION OF THE 5 PUE. ON PARCEL NO. 1 OF P.M. 11,401 Scale 1": 30' FO. 114° LP. FLUSH NO THE PEN CITY FO. 320/50 ROAD -n= 140.19 GET NAIL IN PAVEMENT BY INTERSECTION RIDGE 130 35' 47" & 250.67 35.96 14.71 PD. CLD \$44" I.P. DN. 1.16" NO THE, NO METERANCE ACCENTED AS N.E. COR. LOT 19. 36.05 See Coran. 100.21 35.00° 103°35'47 (ð) OVERLOOK NOT TO RIDGE FD. 3'13' ON. 0.75' NO MER. ACCERTE. 6'LT LINE FEF N. B. 4,94) ACCEPTED AS 90.83 MB 4/94 (172.5' PEN 168 (19:0) 202 1202.0' 21 22]9 58 50.05 261 N03º 35' 47"E W_19.11.99 90.34 PO. OLO 8/4 LP. NO TAG NO MEI ACCEPTED AS LOT 21. SET T. 50.851 M.C.E. 2. (101.70 PER M.B. 4/94 FO OLD JAPIR DN. 0 427
NO THE NO DEFENENCE
LOT 21. SET NW. CON.
DOE 22200 TAGGEO 50.85 FAIRMOUNT (50.85) M.C.E. BLVD. • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE SHEET _/_ OF _/ ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN P.M. 114-01 SUBJECT P.U.E. SCALE: I"= 30' DRAWN BY WE DATE 3 /21/18

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