

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall 3900 Main Street
Riverside, California 92522

152596

Please record for the benefit of the City
of Riverside
Property Services Manager

EASEMENT

FROM

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

TO

CITY OF RIVERSIDE

Covering certain real property
situate in the City of Riverside,
County of Riverside, State of
California.

Dated November 2, 1977.

RECEIVED FOR RECORD

JUL 21 1978

50 Min. Per. 2 of 1/2 A.C. M.
At Request of
Ch. T. ...
Book 1978, Page 152596
Recorded in Original Records
of Riverside County, California

W.H. Dalglish Recorder
FEES \$

9460

152596

EASEMENT, Made this 2nd day of November,
1977, from THE ATCHISON, TOPEKA AND SANTA FE
RAILWAY COMPANY, a Delaware corporation, herein-
after called "Santa Fe," first party, to CITY OF
RIVERSIDE, a California municipal corporation,
hereinafter called "City," second party.

IN CONSIDERATION of the sum of One Hundred Fifty Dollars
(\$150), lawful money of the United States of America, and of other
good and valuable consideration, the receipt whereof is hereby
acknowledged, Santa Fe hereby grants to City an easement for public
street purposes upon, over and across a parcel of land in the City
of Riverside, County of Riverside, State of California, being a
portion of The Atchison, Topeka and Santa Fe Railway Company's 200
foot wide right of way in the East Half of the West Half of Section
20, Township 2 South, Range 4 West, San Bernardino Meridian, de-
scribed as follows:

Beginning at the intersection of the northeasterly
line of said right of way with the northerly line of
Lot "A" of University Highlands Unit No. 1 as said
Lot is shown on map of University Highlands Unit No.
1, recorded in Book 31 of Maps, pages 38 and 39,
Records of said County, said northerly line being
also the northerly line of Blaine Street; thence
South 43°04'26" East (bearings assumed for the pur-
pose of this description), along the northeasterly
line of said right of way, 120.34 feet to a point in
a line parallel with and distant southerly 88.00 feet
measured at right angles from the northerly line of
said Lot "A"; thence South 89°56'00" West, along said
parallel line, 273.50 feet to a point in the south-
westerly line of said right of way; thence North
43°04'26" West, along said southwesterly line, 120.34
feet to a point in the westerly prolongation of the
northerly line of said Lot "A"; thence North 89°56'00"
East, along said westerly prolongation, 273.50 feet
to the point of beginning.

DESCRIPTION APPROVAL
BY *George P. [Signature]*
SURVEYOR

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Said parcel contains an area of 0.552 of an acre, more or less.

152596 EXCEPTING AND RESERVING the right to be exercised by Santa Fe, and by any others who have obtained, or may obtain, permission or authority from Santa Fe so to do, (a) to operate, maintain, renew and/or relocate any and all existing railroad track or tracks, wires, pipes and other facilities of like character upon, over or under the surface of the hereinabove described premises; and (b) from time to time to construct, operate, maintain, renew and/or relocate upon said premises additional facilities of the character described in Clause (a) of this paragraph, without, in any instance, being required to obtain the consent of the City the same as if this easement had not been executed.

TO HAVE AND TO HOLD said easement unto the City solely for public street purposes so long as the premises hereinabove described shall be so used, subject, however, to all licenses, leases, easements, restrictions, reservations, conditions, covenants, encumbrances, rights and rights of way, liens and claims of title which may in any wise affect the said premises and subject, also, to the express condition subsequent that if said premises, or any portion thereof, shall cease to be used for the purposes above stated, then, and in that event, the easement hereby given shall, as to such portion, or portions, as the case may be, thereupon cease and terminate and Santa Fe, its successors and assigns, shall resume possession thereof the same as though this instrument had not been executed.

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This instrument is given without warranty of title of any kind, express or implied, and no covenant of warranty of title shall be implied from the use of any word or words herein contained.

In case of the eviction of City by anyone owning, or claiming title to or any interest in the premises hereinabove described, Santa Fe shall not be liable to City for any damage of any nature whatsoever.

IN WITNESS WHEREOF, Santa Fe has duly executed this Easement the day and year first above written.

THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY

By [Signature]
Its Vice President

ATTEST:

By [Signature]
Its Assistant Secretary

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

On this 17th day of November, in the year
one thousand nine hundred and seventy-~~seven~~, before me,
T. J. FEENEY, a Notary Public in and for said
County of Cook, State of Illinois, personally appeared
JOHN C. DAVIS, known to me to be the Vice President
of the corporation that executed the within and foregoing
instrument, and known to me to be one of the persons who
executed the said instrument on behalf of the corporation
therein named, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a
resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal in said County the day and year in
this certificate first above written.

T. J. Feeny
Notary Public in and for said
County of Cook
State of Illinois

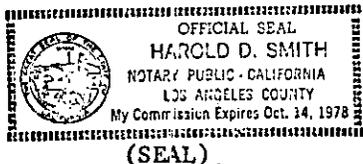
(SEAL)

152596

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 1st day of December, in the year
one thousand nine hundred and seventy-seven, before me,
Harold D. Smith, a Notary Public in and for said
County of Los Angeles, State of California, personally
appeared J. E. King, known to me to be the Assistant
Secretary of the corporation that executed the within and
foregoing instrument, and known to me to be one of the persons
who executed the said instrument on behalf of the corporation
therein named, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a
resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal in said County the day and year in
this certificate first above written.



Harold D. Smith
Notary Public in and for said
County of Los Angeles
State of California

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