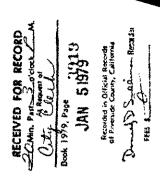
When recorded mail o:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: MP-7-778

S501

## WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DONALD T. KITTS, INC., a California corporation, as to an undivided 1/3
interest. ADRIENHE C. BURKE, a widow, MICHAEL P. BURKE, a single man,
DANIEL C. BURKE, a single man, BAFTISTINE MOUREN-LAURENS, a single woman,
each as to an undivided 1/6 interest.
hereby forever waive(s) and relinquish(es) all rights of vehicular
ingress and egress from
Spruce Street
a public street in the City of Riverside, California, to the below de-
scribed property, and this waiver and relinquishment shall be binding upon
the undersigned and upon the heirs, successors and assigns of the under-
signed, all of whom shall not permit vehicular
ingress or egress from said street to said property, which property is

That portion of the SW 1/4 of the SE 1/4 of Section 18, T. 2 S., R. 4 W., S.B.M., as shown by the United States Government Survey, more particularly described as follows:

BEGINNING at the southeasterly corner of Parcel 2 of Record of Survey, on file in Book 50 of Record of Surveys, at Page 81 thereof, records of Riverside County; said corner being in the line which is parallel with and distant 44.00 feet north, as measured at right angle, from the centerline of Spruce Street;

THENCE South 89° 46' 40" East, along said parallel line 16.00 feet to a point hereinafter referred to as Point "A";

THENCE South 89° 46' 40" East, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "B";

THENCE South 89° 46' 40" East, continuing along said parallel line 172.00 feet to a point hereinafter referred to as Point "C";

THENCE South 89° 46' 40" East, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "D":

THENCE South 89° 46' 40" East, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "E":

3919

THENCE South 89° 46' 40" East, continuing along said parallel line 38.00 feet to a point hereinafter referred to as Point "F";

THENCE South 89° 46' 40" East, continuing along said parallel line 271.03 feet to the beginning of a non-tangent curve with the radius of 39.50 feet and concaving northwesterly; the radial line of said curve at said beginning bears South 28° 55' 06" East;

THENCE Northeasterly along said curve an arc length of 24.35 feet, thru a central angle of 35° 19' 18" to a line which is parallel with and distant 33.00 feet west, as measured at right angle, from the centerline of Rustin Avenue;

THENCE North 0° 14' 50" West, along said parallel line 598.69 feet to the north line of that certain parcel of land conveyed to Adrienne C. Burke, et al., by deed recorded January 11, 1974, as Instrument No. 4093 of Official Records of said Riverside County;

THENCE North 89° 46' 40" West, along said north line 627.58 feet to the northeasterly corner of said Parcel 2;

THENCE South 0° 14' 50" East, along the east line of said Parcel 2 a distance of 616.16 feet to the point of beginning;

EXCEPTING and RESERVING those openings for a driveway purpose to and from said Spruce Street between Points "A" and "B", Points "C" and "D" and Points "E" and "F" hereinabove described.

BIACOURT HATTER APPROVAL

By Color Hells Cres

By Color Hells Cres

ADRIENNE C. BURKE

MICHAEL P. BURKE

DANTEL

DANTE C. DANTE

DANTE C. DANTE C.

Dated 12-29-78

ARTHOUS JAS TO FORM

CITY ATTORNEY

WEBSTOWN TERMENT TO THE TOTAL TOTAL TERMENT SEE

STATE OF CALIFORNIA,  COUNTY OF LOS ANGCLES  O	N. 10ec. 29  Notice State, personally appeared
3913	N
OFFICIAL SEAL P. CAROL, RICHARDS NOTARY PUBLIC - CALIFORNIA LOS AIIGELES COUNTY My comm. expires OCT 20, 1981	WITNESS my hand and official seal.  Motary Public in and for said State.

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ATHTON APPROVAL

LOS ANGELES COUNTY OF ANGELES

WENTERT CHINITE WERRITT FRIM 255- Ren. 3-64

DONALD T. KITTS, INC. a California corporation, By Dated MICHAEL CITY ATTORNES STATE OF CALIFORNIA ANGELES undersigned, a Notary Public in and for said State, personally appeared ذ.ه ک before me, known to me, subscribed to the within Instrument, to be the person\_\_ whose name\_ \_he\_\_ executed the same. and acknowledged to me that \_ WILDESS my hand and official seal. OFFICIAL SEAL Notary Public in and for said State. CAROL RICHARDS

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DONALD T. KITTS, INC. a California corporation, By tistine- Mousen

CITY ATTORNES

DURTY OF LOS ANGELES	s.		
ຄ	on Dec 29  before me, the undersigned, a Notary Public in and for said State, personally HORIENNE DURKE-	19 <u>25</u> appeared	
3919	to be the person whose name/_S		

WITNESS my hand and official seal. OFFICIAL SEAL CAPOL RICHAPOS " AUGELES OF JILY My comm. expires OCT 20, 1981

Carol Kicken

CEDCRESCI - Comunal - Moleculita Form 213-4 av. 3-6

. . . . . . . . . . . . .

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IN SECTION HAVE THE PROVAL

DONALD T. KITTS, INC., a California corporation, before me, the undersigned a Notary Public in and for said State, personally appeared STATE OF CALIFORNIA. ORANGE of the the Corporation that executed the within instrument, known to me to be the person who executed the within loctrument on baball of the Corporation therein named and authorized and the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged COUNTY OF \_ executed the within instrument, un denoted the same. to me that such Corporation executed the same. OFFICIAL SEAL
DIANNA G. TORRENCE NOTARY PUBLIC-CALIFORNIA
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
ORANGE COUNTY WITNESS my hand and official seal. ornmission Expires Scot. 21, 1982 Notary Public in and for said State. OWN EDY MENT—Corporation—Welcotts Form 222—Rev. 3-64

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CITY ATTORNES

DONALD T. KITTS, INC., a California corporation,

BAPTISTINE MOUREN-LAURENS

## CONSENT TO RECORDATION

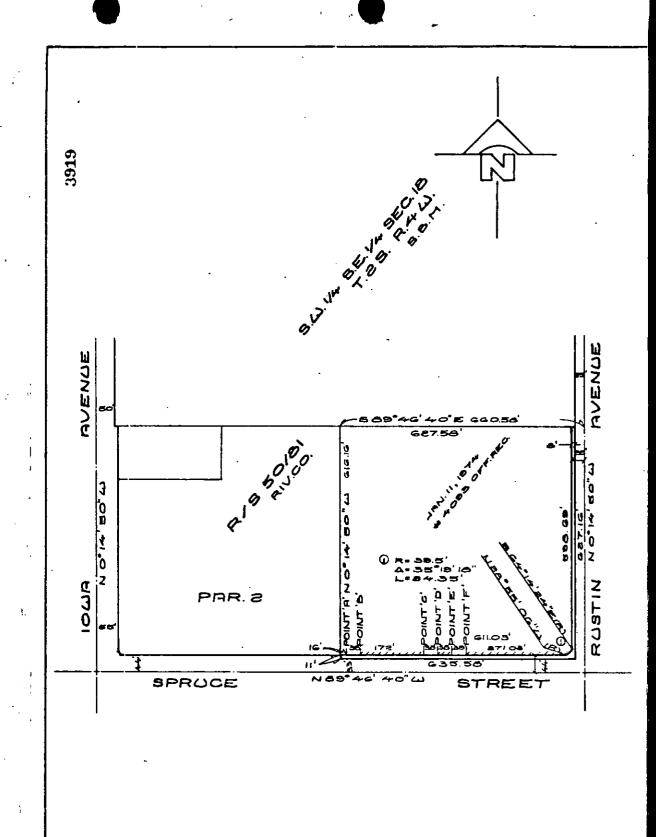
THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated

Property Services Manager

Page 2 of 2

, 417 (Rev. 3/76)



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1": 200 DRAWN BYGPEDATE 9/20/76 SUBJECT M.P.- 7-77E