When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Book 1979, Page 240612
NOV 9 - 1979
Recorded in Official Records
at Reverside Courty, California

X

FOR RECORDER'S OFFICE USE ONLY

Project: 10318 Wells Avenue

Building Permit

.9711

**GRANT DEED** 

ROLAND F. NYLEN, a married man, and STEPHEN A. WRIGHT, a married man, as joint tenants, each with an undivided one half interest,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 8.00 feet as measured at right angle 8.00 feet southeasterly from the northwesterly line of the following described property:

The southwesterly 51 feet of Lot 7 in Block 10 of La Granada, as shown by map on file in Book 12 of Maps, on page 44 thereof, Records of said Riverside County; said southwesterly 51 feet being measured along the northwesterly line of said Lot 7, and the northeasterly line of said southwesterly 51 feet being parallel with the southwesterly line of said Lot 7.

Area - 0.009 of an acre.

ROLAND F. NYLEN

Strong

APPROVED AS TO FORM

HOR DEPUTY CITY ATTORNEY

CONSENT\_TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument, the City of Riverside, a Municipal Corporation, is hereby accepted for and on half of said City pursuant to Resolution of the City Council thereof recorded on \( \text{-29-66} \) as Inst. No. 123460, Riverside County Records, and the Grantee hereby meents to recordation of this instrument through the under-signed.

ITED 10.9,1979

PROPERTY SERVICES MANAGER

1/3M/Cp

249612 LA GRANADA MB.12,44 RIV. CO. • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SCLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET / OF / ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY GS DATE 9 12479 SUBJECT 10318 WELLS AVE. PLUX A FERMIT