

74629

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
#0 Min. Part of Book 4
City Clerk
Book 1980, Page 74629
APR 18 1980
Recorded in Official Records of Riverside County, California
D. S. S. Recorder
FEE \$ 1.00

FOR RECORDER'S OFFICE USE ONLY

Project: 7596 Casa Blanca Street
Building Permit

GRANT DEED

CARIDAD SANCHEZ and ESPERANZA SANCHEZ, husband and wife as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 8.00 FEET OF LOT 34 OF S.C.
EVANS JR. SURPLUS ADDITION TO CASA BLANCA, AS
SHOWN BY MAP ON FILE IN BOOK 4 PAGE 96 OF MAPS,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

AREA: 400 SQUARE FEET

DESCRIPTION APPROVAL
By Survey of 4/7/80 by [Signature]
Surveyor

Dated APRIL 11, 1980

X Caridad Sanchez
CARIDAD SANCHEZ

X Esperanza Sanchez
ESPERANZA SANCHEZ

Witness by: Maggie Pardeco

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-60 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-18-80

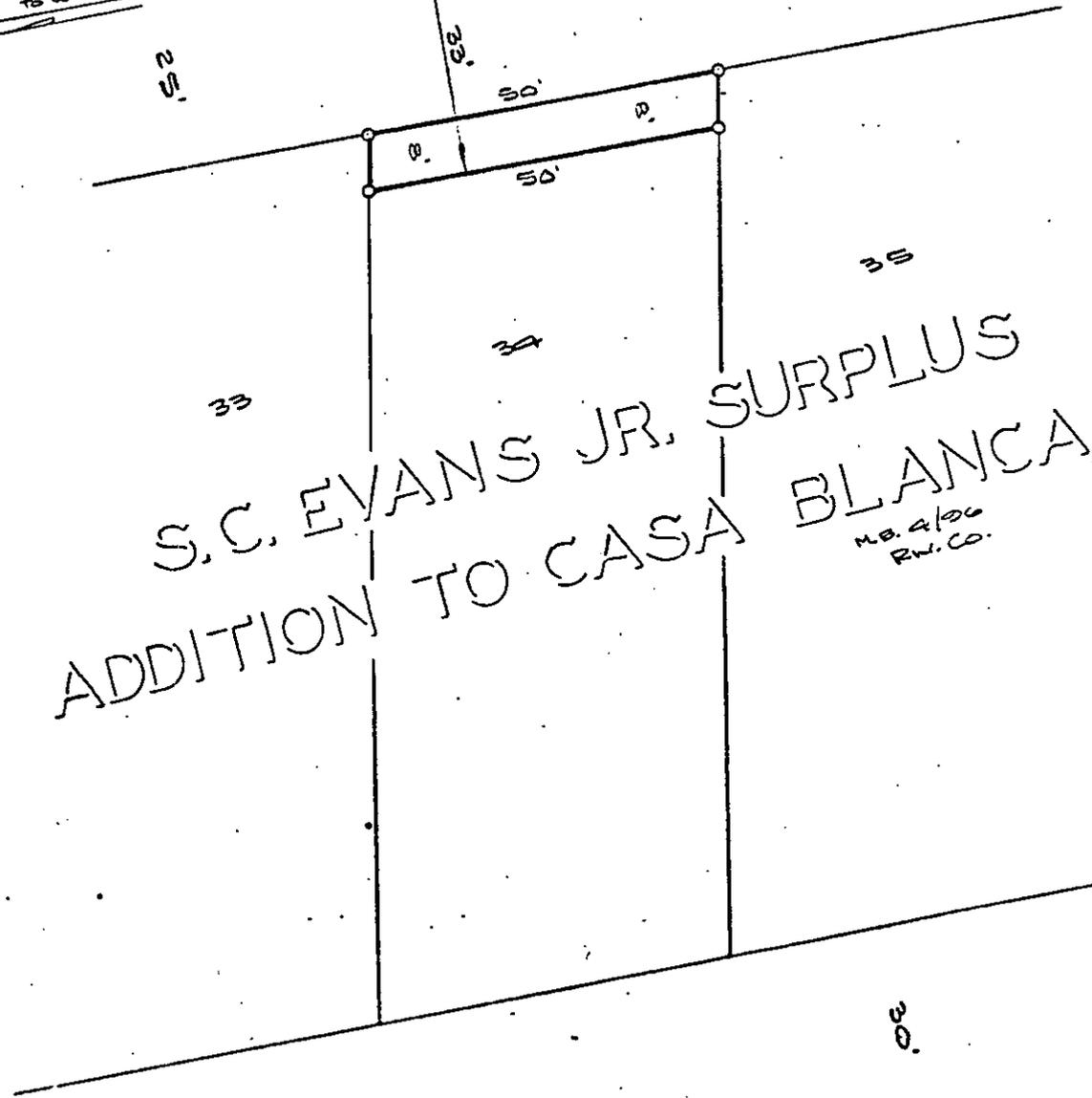
[Signature]
Property Services Manager

5842

74629



CASA BLANCA ST. TO WINDTROM ST. TO MADISON ST.



S.C. EVANS JR. SURPLUS
ADDITION TO CASA BLANCA
M.B. 4/06
R.W. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	<u>9/27</u>
SCALE: 1" = <u>20'</u>	DRAWN BY <u>ME</u> DATE <u>9/9/07</u>	SUBJECT <u>TRIPLO CASA BLANCA</u>	

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