

166669

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past Book of
City Clerk
Book 1980, Page 166669
SEP 12 1980
Recorded in Official Records
of Riverside County, California
D. S. O. Recorder
FEES \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-3-801

GRANT DEED

9324

RIVERSIDE NATIONAL BANK, a National Banking Association

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

PARCEL 1

The north 12.00 feet of Lots 4, 5, 6, and 7 of the Seid Tract, as shown by
map on file in Book 24 of Maps, at page 61 thereof, Records of Riverside County,
California.

PARCEL 2

All that portion of the north half of the northeast quarter of the southeast
quarter of Fractional Section 34, Township 2 South, Range 5 West, San Bernardino
Meridian, more particularly described as follows:

Commencing at the southeast corner of Lot 16 of Seid Tract No. 2, as shown
by map on file in Book 26 of Maps, at pages 5 and 6 thereof, Records of Riverside
County, California;

Thence South 89° 13' 50" West along the south line of said Lot 16 and the
south line of Lots 15, 14, and 13 of said Tract and the westerly prolongation
thereof, a distance of 372.76 feet to a point therein for the TRUE POINT OF
BEGINNING;

Thence North 49° 22' 49" West, a distance of 30.66 feet to a point in a
line parallel with and distant 44.00 feet easterly, measured at right angles,
to the centerline of Riverside Avenue;

Thence North 00° 06' 00" West along said parallel line, a distance of
99.79 feet to a point therein;

Thence South 89° 13' 30" West, a distance of 1.00 foot to a point in a
line parallel with and distant easterly 43.00 feet, measured at right angles,
to the centerline of said Riverside Avenue;

Thence South 00° 06' 00" East along said easterly line, a distance of
120.06 feet to a point therein;

Thence North 89° 13' 50" East, a distance of 24.24 feet to the true point
of beginning.

DESCRIPTION APPROVAL
George P. Johnson, 8/13/80 by WS
Surveyor

9324

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STATE OF CALIFORNIA
COUNTY OF Riverside

ss. September 2, 1980
before me, the undersigned, a Notary Public in and for said State, personally appeared
Michael C. Billings and J. Richard Swartz

President and the Senior Vice President and Cashier
Riverside National Bank
of the _____ known to me to be the
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

Mary H. Marsh
Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wisconsin Form 222—Rev. 3-64



J. Woodhead
CITY ATTORNEY

Dated September 2, 1980

RIVERSIDE NATIONAL BANK,
a National Banking Association

By: Michael C Billings
Michael C. Billings, President

By: J. Richard Swartz
J. Richard Swartz, Senior Vice President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____
Property Services Manager

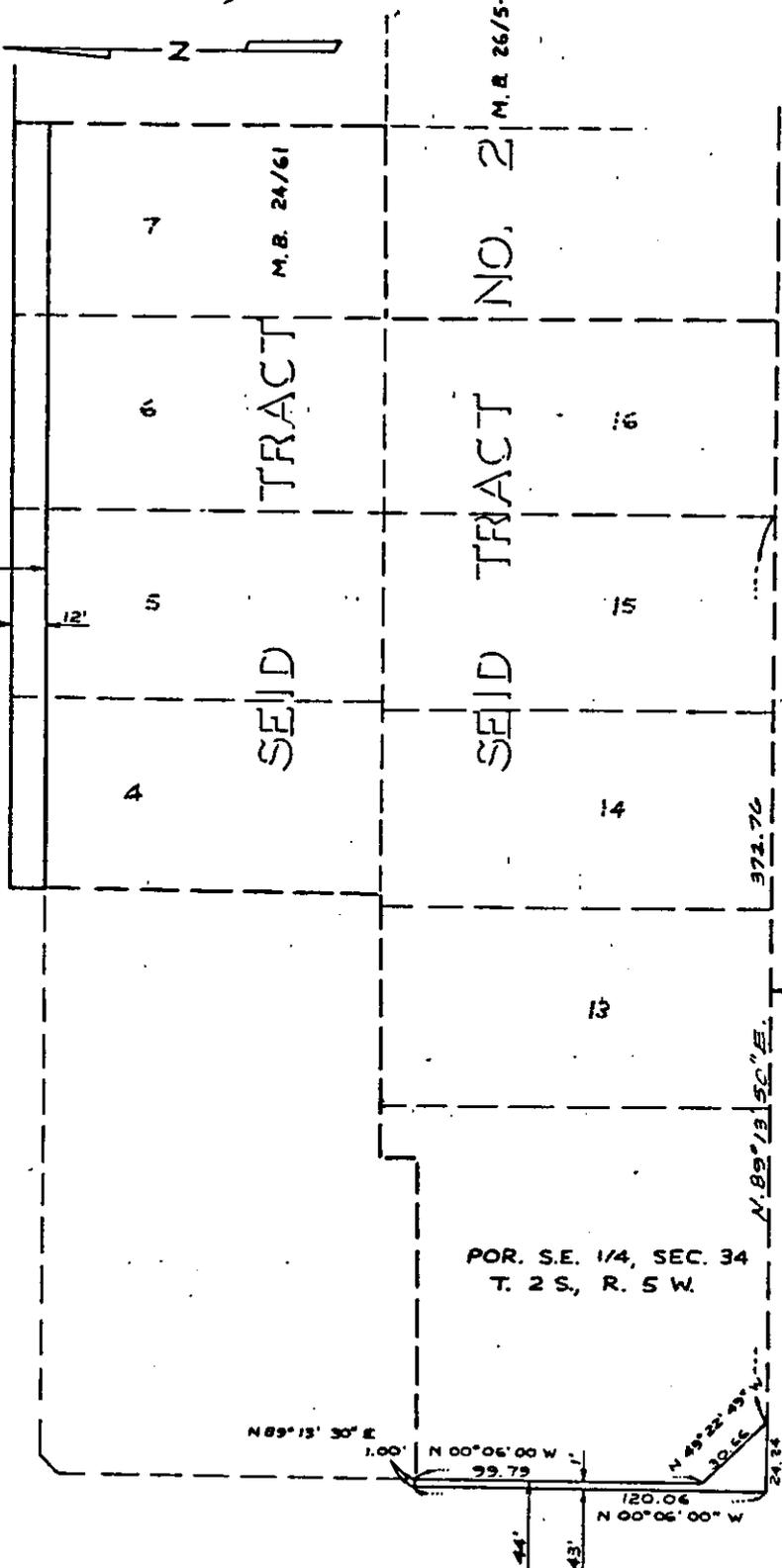
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CENTRAL AVENUE

RIVERSIDE AVENUE

LAURA LANE



SEID TRACT

SEID TRACT

NO. 2 M.B. 26/56

M.B. 24/61

POR. S.E. 1/4, SEC. 34
T. 2 S., R. 5 W.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

80-26

SCALE: 1" = 50'

DRAWN BY KVB DATE 7/29/80

SUBJECT PMW - 3 - 801

9924