

ENCROACHMENT PERMIT

Pursuant to Resolution No. 11065 of the City of Riverside, permission is hereby granted to NOHEMI PAEZ MONTALVO  
5220 Chesley Court  
Riverside, CA 92505

her heirs and assigns, hereinafter referred to as "Permittee" to use and occupy the following described property. That portion of that certain 25' wide easement for canal purposes conveyed to the Twin Buttes Water Company by document recorded June 21, 1974, as Instrument No. 77095 of Official Records of Riverside County, California, lying adjacent to the easterly line of that portion of Lot 45 of Assessor's Map 20, as shown by Map on file in Book 1 of Assessor's Maps, at Pages 24 and 25 thereof, records of said Riverside County, conveyed to Nohemi Paez by Deed recorded in February 1986, as Instrument No. 34297, Official Records of said Riverside County, California, as shown by the attached Exhibit "A". Said portion of Lot 45 is also shown as Assessor's Parcel No. 141-280-039.

in accordance with the terms hereof.

1. Permittee shall use and occupy the described property only in the manner and for the purposes as follows: Construction and maintenance of a private bridge across said easement for ingress and egress to private property, as shown by the attached Exhibit "A".

2. Permittee, by acceptance of the benefits hereunder, acknowledges title to the property to be in the City of Riverside and waives any right to contest the validity of the dedication or grant.

3. Permittee acknowledges that the described property is the site of a proposed or planned public improvement and that, accordingly, all rights and privileges of use permitted shall cease and expire upon notice of revocation by the City. Upon the expiration or revocation, Permittee shall, within the time prescribed by the City, remove all improvements or obstructions placed, constructed or maintained by the Permittee. If the Permittee fails to abide by the removal order of the City within the time prescribed, the City shall have the right to remove and destroy the improvements without reimbursement to the Permittee and the cost of such removal shall be paid by the Permittee to the City of Riverside and shall constitute a debt owed to the City of Riverside.

4. Permittee, by acceptance hereof, waives the right of claim, loss, damage or action against the City of Riverside arising out of or resulting from revocation, termination, removal of the improvements or any action of the City of Riverside, its officers, agents or employees taken in accordance with the terms hereof.

5. Finding and determination by the City Council of the City of Riverside that the Permittee, or his heirs and assigns or successors in interest, are in default of the terms hereunder shall be cause for revocation.

6. Permittee herewith agrees to hold the City of Riverside harmless from and against all claims, demands, costs, losses, damages, injuries, action for damages and/or injuries, and liability growing or arising out of or in connection with the construction, encroachment, and/or maintenance to be done by Permittee or his agents, employees or contractors within the described property.

DATED: July 14, 1987

CITY OF RIVERSIDE, a municipal corporation

By [Signature] Mayor

Attest [Signature] City Clerk

The foregoing is accepted by:

[Signature]  
(Signature(s) of Permittee)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO CONTENT

~~Department Head / Public Works Dept.~~

[Signature]  
Department Head / Public Utilities Dept.

APPROVED AS TO FORM

[Signature]  
City Attorney

CITY MANAGER APPROVAL

[Signature]  
City Manager

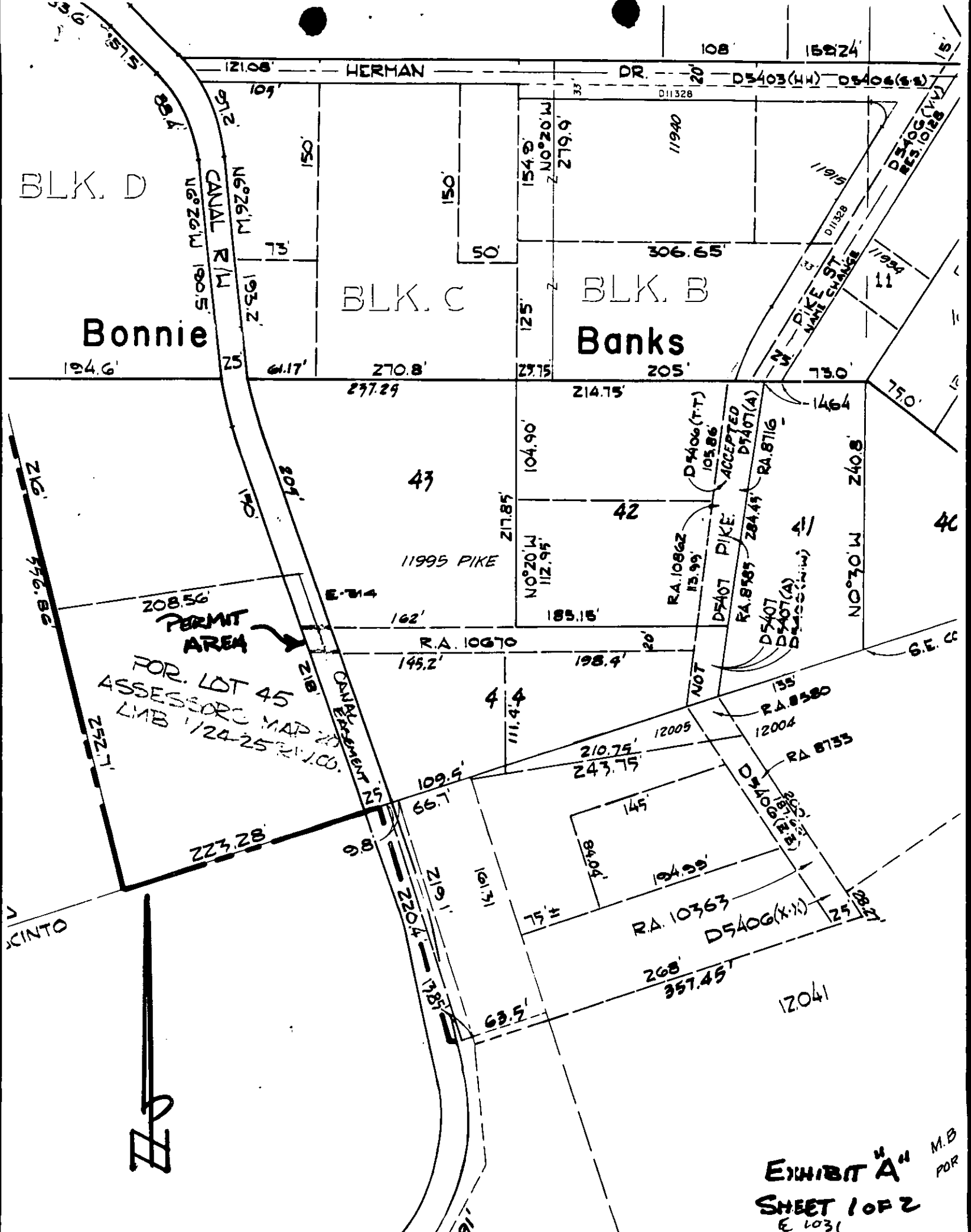
BLK. D

Bonnie

BLK. C

BLK. B

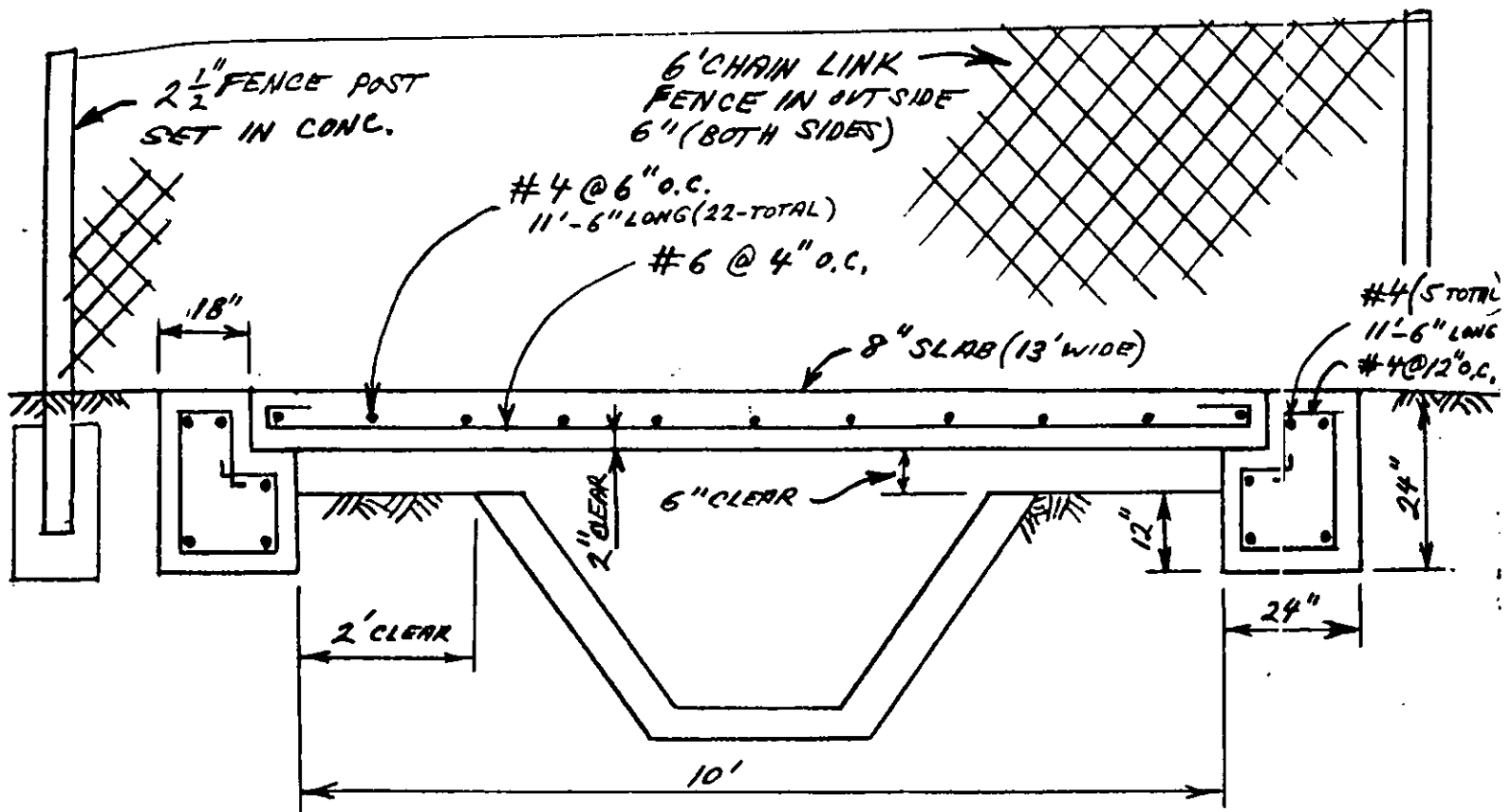
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FOR LOT 45  
 ASSESSOR'S MAP NO. 20  
 LMB 1/24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100.

**ZZ**

EXHIBIT "A"  
 SHEET 1 OF 2  
 E 1031  
 M.B.  
 FOR



**PROPOSED CONCRETE SLAB BRIDGE  
 FOR 12001 PIKE ST.**

**SCALE: 1" = 2'**



*Lynn A. Terry*  
 (For plan checking only)

EXHIBIT "A"  
 SHEET 2 OF 2