

1 BOUNDARY LINE AGREEMENT BETWEEN THE CITY OF  
 2 RIVERSIDE, SUCCESSOR IN INTEREST TO THE  
 3 RIVERSIDE WATER COMPANY, AND CERTAIN OWNERS  
 4 OF RECORD OF LOT 7 OF ORANGE GROWERS BANK  
 5 ADDITION TRACT.

6 On this 11th day of April, 1967, the CITY OF RIVERSIDE,  
 7 hereinafter called the "City" and LILLIAN MAY MILLER, LOANN HAFFNER,  
 8 RUTH ZEOLA HARLAN, EDMUND EUGENE MILLER, GRACE VICTORIA GINGLES, OPAL  
 9 ESTELLA RIVERS, HAROLD ARTHUR MILLER, MARGARET MARIE HUNT, LESLIE C.  
 10 MILLER and ALTA VIRGINIA WILLDE, owners of record of a portion of Lot 7  
 11 of the Orange Growers Bank Addition Tract, mutually agree as follows:

12 WHEREAS uncertainty exists concerning the exact location  
 13 of the boundary line separating the Riverside Water Company Canal right  
 14 of way where it abuts Lot 7 of the Orange Growers Bank Addition Tract  
 15 between Milton Street and Spring Garden Street; and

16 WHEREAS it is the desire of the City and the owners of  
 17 record of the aforementioned Lot 7 to mutually agree upon the location  
 18 of this line;

19 NOW, THEREFORE, the parties agree that said boundary  
 20 line is as follows:

21 Beginning at a point on the easterly prolongation  
 22 of the center line of Milton Street, as shown by map  
 23 of Lansdowne Division, recorded in Book 8 of Maps,  
 24 at page 82 thereof, Records of Riverside County,  
 25 California, distant thereon North 89° 44' 50" East  
 26 348.34 feet from the intersection of said center  
 27 line of Milton Street with the center line of  
 28 Laurel Avenue, as shown on said map;

29 Thence North 03° 16' 14" East, a distance of  
 30 50.55 feet;

31 Thence North 12° 57' 32" East, a distance of  
 32 70.71 feet;

Thence North 19° 01' 56" East, a distance of  
 61.94 feet;

Thence North 25° 35' 39" East, a distance of  
 57.49 feet;

Thence North 35° 41' 58" East, a distance of  
 59.94 feet;

Thence North 45° 21' 40" East a distance of  
 77.17 feet to a point in the easterly prolongation  
 of the center line of Spring Garden Street, as shown  
 on said Map of the Lansdowne Division.

Posted 3-2 HB

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CITY OF RIVERSIDE, a municipal corporation

By *[Signature]*  
Mayor

Attest *[Signature]*  
City Clerk

~~*Lillian May Miller*  
LILLIAN MAY MILLER~~

~~*Loann Haffner*  
LOANN HAFFNER~~

~~*Ruth Zeola Harlan*  
RUTH ZEOLA HARLAN~~

~~*Edmund Eugene Miller*  
EDMUND EUGENE MILLER~~

~~*Grace Victoria Gingles*  
GRACE VICTORIA GINGLES~~

~~*Opal Estella Rivers*  
OPAL ESTELLA RIVERS~~

~~*[Signature]*  
HAROLD ARTHUR MILLER~~

~~*[Signature]*  
MARGARET MARIE HUNT~~

~~*[Signature]*  
LESLIE C. MILLER~~

~~*[Signature]*  
ALTA VIRGINIA WILLDE~~

CONSENT TO RECORDATION  
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4-11-67 From Lillian May Miller et al For Par. Milton St. of Sanddowne Div. to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.  
Dated 6-29-67 *[Signature]*  
Property Management Officer  
Return Deed to: Office of City Clerk  
Riverside, California

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APPROVED AS TO FORM:

*[Signature]*  
City Attorney



*RECEIVED BY COUNTY CLERK'S OFFICE JUN 29 1967*

**RECEIVED FOR RECORD**  
**JUN 29 1967**

At Request of *Calvin J. [Signature]* M  
Recorder  
FEE \$ *1.00*  
C. J. [Signature]  
Recorder  
Recorded in Official Records  
of Riverside County, California